

When recorded return to:  
Banc One Mortgage Corp  
Document Follow Up  
132 E Washington St #302  
Indianapolis In 46204



Loan Number: 7816803

**BOX 158**

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

2

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **CHARTER MORTGAGE COMPANY** having its principal place of business at **2500 W HIGGINS RD #415 HOFFMAN ESTATES, ILLINOIS 60195** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **11/20/98** and executed by **MARIA I. SIMONS, AN UNMARRIED PERSON AND MYRNA L. MAFRERO, AN UNMARRIED PERSON, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on as document number / **08094192** applicable to the property therein described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Property Address: 6067 NORTH PAULINA  
CHICAGO, IL 60660

PIN: 14-06-222-041-050

Dated as of this 20TH day of NOVEMBER 19 98

Assignor: **CHARTER MORTGAGE COMPANY**

By: Eugene C. Ognibene

Attest: Charlotte A. Stirmell

Its: President  
State of ILLINOIS  
County of COOK

Its: Sr. Loan Officer

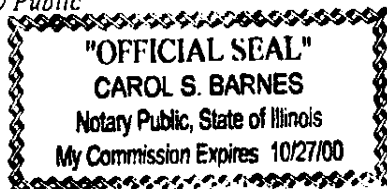
I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that Eugene C. Ognibene and Charlotte A. Stirmell respectively of **CHARTER MORTGAGE COMPANY**

Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 20TH day of NOVEMBER, 19 98

*Carol S. Barnes*  
Notary Public

Instrument prepared by \_\_\_\_\_



# UNOFFICIAL COPY

**PARCEL 1:**

THE EAST 30 FEET AND 2 INCHES OF THE WEST 145 FEET AND 8 INCHES OF LOT 1 IN G. L. DROLLINGER'S REBUNDIVISION OF THE NORTH 148 FEET OF THE SOUTH 296 FEET (EXCEPT THE EAST 114 FEET) OF LOT 2 IN THE ROSEHILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART TAKEN FOR GLENLAKE AND PAULINA STREET): 41.00

**PARCEL 2:**

THAT PART OF THE SOUTH 10 FEET OF THE NORTH 54 FEET LYING EAST OF THE WEST 226 FEET OF LOT 1 IN G. L. DROLLINGER'S REBUNDIVISION OF THE NORTH 148 FEET OF THE SOUTH 296 FEET (EXCEPT THE EAST 114 FEET) OF LOT 2 IN THE ROSEHILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

08094193