

Doc#: 0809422012 Fee: \$42.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/03/2008 09:56 AM Pg: 1 of 4

AMENDMENT TO DECLARATION

| This Agreement "Agreement" is made and entered into by and between |
|---|
| Tion Dique He ("Transferor") |
| ("Transferor") |
| and |
| Robert Hoban ("Transferee") |
| Theresa Holand ("Transferee") |
| |
| WITNESSETH |
| WHEREAS, Transferor is the owner of Unit # 205 and of the exclusive granumber /36, a limited common element, consisting of the right to park a vehicle in the garage, delineated on the survey attached to the Declaration of Condominium Ownership for the Metropolitan Place Condominium "Declaration was recorded in the Cook County Recorder's Office on March Document #99214670, and WHEREAS, Transferee is the owner of Unit # 214, in the Metropolitan P Condominium and desires to acquire Transferor's exclusive rights to use of common elements for exclusive garage right number /36, and WHEREAS, Transferor desires to assign the exclusive right to the limited condement, garage right number /36 to Transferee, and quit claims his afor exclusive right to park in garage right number /36 to Transferee pursuar terms of Article 4.12 of the Declaration, and Section 26 of the Illinois Condom Property Act, as amended, and |

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Page 2 of 2 Amendment to Declaration

WHEREAS, Transferor has repaid, in full, any mortgage on said garage right being conveyed hereunder.

Now, therefore, and in consideration of the sum of Ten Dollars and other good and valuable consideration receipt and sufficient whereof hereby is acknowledged and agreed as follows:

- 1. Transferor does hereby transfer, assign, and quit claim to Transferee all their rights titles and interest in and to garage right number 136, a limited common element and hereafter the Transferee shall have the right to park one passenger vehicle per garage right in the garage comprising a part of *Metropolitan Place Condominium*. A legal description thereof is attached and made a part hereof as Exhibit "A".
- 2. Immediately upon the recording of this instrument, the aforesaid garage right shall henceforth be considered and treated as appurtenant to and shall run with the title to Unit # \(\frac{1}{4} \) in the Metropolitan Place Condominium.
- 3. A copy of this Amendment was delivered to the Board of Directors. There are no changes in the parties proportionate present interest in the common element.
- 4. This Amendment shall not be effective until recorded in the Office of the Recorder of Deeds of Cook County, Illinois.
- 5. This agreement shall be binding upon and shall mule to the parties hereto and their successors and assigns and to any person having at any time any interest or estate in the property described above.

| or estate in the property described above. | ク |
|--|---|
| IN WITNESS WHEREOF, the parties have executed this agreement as of the | |
| day of <u>lpril</u> , 200 <u>K</u> , at Chicago, Illinois. | |
| Co | |

Transferor:

Unit Owner

Transferee:

Unit Owner

Unit Owner

Unit Owner

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STATE OF ILLINOIS COUNTY OF COOK

| | I. $R_{OSE} M. PALKA$, a Notary Public in and |
|-------|--|
| | |
| | for the County and State aforesaid, do hereby certify that <u>Tim DUQUETTE</u> , |
| OBERT | HUBAN, THERESA HOPAN personally known to me to be the same person(s) |
| | whose name(s) is (are) subscribed to the foregoing instrument, appeared |
| | before me this day in person and (severally) jointly acknowledged that he |
| | (she)(they) signed and sealed said instrument as his (her)(their respective) |
| | own free and voluntary act for the uses and purposes therein set forth. |
| | · C |
| | Given under my hand and notarial seal this $3 \ell D$ day of |
| | <u>APRIL</u> , 200 <u>8</u> . |
| | |
| | Rose M. Palker |
| | Notary Public |
| | My commission Expires: 5/17/09 |
| | |

Official Seal Rose M Palka Notary Public State of Illinois My Commission Expires 05/17/2009

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EXHIBIT "A"

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 136 A LIMITED COMMON ELEMENT IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF THE FOLLOWING DESCRIBED REAL ESTATE PARTS OF BLOCKS 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 4" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670 IN COOK COUNTY, ILLINOIS WHICH IS APPURETENANT TO UNIT 10 SAID CONDOMINIUM.

This instrument prepared by:

Metropolitan Place Condominium Association Management Office 130 South Canal Street Chicago, Illinois 60606

ADDRESS OF PROPERTY: 130 South Canal Street

PERMANENT TAX NUMBER: 17-16-108-033-

17-16-108-033-

MAIL TO:

UNIT <u>205</u>

130 SOUTH CANAL STREET CHICAGO, ILLINOIS 60606