

# UNOFFICIAL COPY

This document prepared by:  
Alicia Montoya  
LaSalle Bank, NA  
135 S. LaSalle Street, Suite 2800  
Chicago, IL 60603



Doc#: 0809433188 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2008 01:43 PM Pg: 1 of 3

Upon recordation please return to:  
Harris Bank  
Mr. Edmund P. Burke  
110 West Maple Street  
New Lenox, IL 60451

THIS BOX FOR RECORDER'S OFFICE USE ONLY

## RELEASE DEED

KNOW ALL PEOPLE BY THESE PRESENTS, THAT, **LASALLE BANK NATIONAL ASSOCIATION**, a national banking association, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM** unto **TINLEY PLAZA, LLC**, an Illinois limited liability Company and **LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE** under **Trust Agreement dated August 13, 2002 and known as Trust No. 130000** and their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the **Recorder of Deeds in Cook County** (the "Office") in the **State of Illinois** but only insofar as such Documents encumber those premises situated in **Cook County** in the **State of Illinois** specifically described in **EXHIBIT "A"** attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

<u>CAPTION OF DOCUMENT</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NUMBER</u>
Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing	Dated: August 23, 2002 Recorded: September 10, 2002	0020989854
Assignment of Rents and Leases	Dated: August 23, 2002 Recorded: September 10, 2002	0020989855
Second Modification of Loan Documents	Dated: August 23, 2006 Recorded: August 30, 2006	0624240044

# BOX 334 CTI

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IN WITNESS WHEREOF, LASALLE BANK NATIONAL ASSOCIATION , has caused these presents to be signed by its Assistant Vice President and attested to by its Assistant Vice President as of this 26th day of October, 2007.

LASALLE BANK NATIONAL ASSOCIATION

By: *Katie Janik*  
Assistant Vice President

Attest:

By: *Sheila Davis*  
Assistant Vice President

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

STATE OF IL) ) SS.  
COUNTY OF COOK)

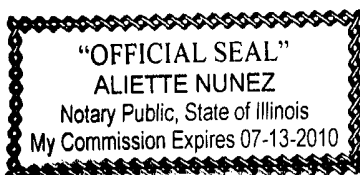
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Katie Janik, Assistant Vice President, and Sheila Davis, Assistant Vice President of LASALLE BANK NATIONAL ASSOCIATION personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of October, 2007.

NOTARIAL SEAL

*Aliette Nunez*  
Notary Public

My Commission Expires: 7-13-2010



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## Exhibit A

LOT 14 (EXCEPT THE WEST 125 FEET OF THE NORTH 133 FEET MEASURED ON THE RESPECTIVE WEST AND NORTH LINES) IN PLAT OF SUBDIVISION OF THE HERETOFORE LOTS 14 AND 40 INCLUSIVE, IN BLOCK 3, ALSO THE PUBLIC WALK BETWEEN LOTS 23 AND 24 AND THE PUBLIC ALLEY BETWEEN LOTS 32 TO 40 INCLUSIVE IN BLOCK 3 ALSO BROAD STREET, FROM THE EAST LINE OF OAK PARK AVENUE TO THE SOUTH LINE OF 167<sup>TH</sup> STREET, ALL IN PARKSIDE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF ) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-30-201-013-0000

Commonly known as: Southeast corner of 167<sup>th</sup> Street & S. Oak Park Avenue, Tinley Park, Illinois

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