UNOFFICIAL COPY



SUBORDINATION AGREEMENT

Doc#: 0809435078 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/03/2008 09:21 AM Pg: 1 of 3

THIS AGREEMENT made this 14th day of March, 2008, by **Daliah Goree**, owner of the land hereinafter described and hereinafter

referred to as "OWNER"; and CHICAGO PATROLMEN'S FEDERAL CREDIT UNION, present owner and holder of a mortgage and note first herein described and hereinafter referred to as "HOLDER"; and Universal Financial Group, Inc., its successors and assigns, hereinafter referred to as "LENDER."

WITNESSETH:

WHEREAS, Datish Goree did execute a mortgage dated November 19, 2003 covering:

LOT 16 IN BLOCK 14 IN JERNBERG'S SUBDIVISION OF BLOCKS 2,5,6,7,8, 11 TO 28 BOTH INCLUSIVE, AND RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK IN SECTION 20, TOWNSHIP 37 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, in Cook County, Illino's.

Property Address: 11410 S. Carpenter, Chicago, IL 60643

P.I.N.: 25-20-220-049-0000

to secure a note in the sum of Eighteen Thousand Eighty Seven and 00/100ths Dollars (\$18,087.00), in favor of **CHICAGO PATROLMEN'S FEDERAL CREDIT UNION**, which mortgage was recorded on February 18, 2004, as Document No 0404949028 in the office of the Recorder of Deeds, Cook County, Illinois (HOLDER'S MORTGACE): and

WHEREAS, OWNER has executed or is about to execute a mortgage and note in the sum of One Hundred Twenty Seven Thousand One Hundred Seventy Nine and 00/100ths Dollars (\$127,179.00) dated _______, in favor of LENDER payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith ("NEW LOAN"); and

WHEREAS, it is a condition precedent to obtaining such NEW LOAN from LENDER that the mortgage securing LENDER'S note be and remain a lien or charge upon the property hereinabove described prior and superior to the lien or charge of the mortgage to HOLDER first above mentioned.

This instrument was prepared by and after recording mail to:
Samone Glenn
Chicago Patrolmen's Federal Credit Union
1359 W. Washington Blvd
Chicago, IL 60607

AEGIS Title Services 425 Quandrangle Drive Bolingbrook, IL 60440 ATS 6866218

0809435078 Page: 2 of 3

UNOFFICIAL COPY

NOW, **THEREFORE**, in consideration of the premises and Ten and 00/100ths (\$10.00) Dollars and other good and valuable consideration, the parties agree as follows:

- 1. **Subordination.** HOLDER of the note, **CHICAGO PATROLMEN'S FEDERAL CREDIT UNION**, covenants and agrees that its mortgage shall be subordinate and inferior to the NEW LOAN, but only to the extent of an aggregate advance not exceeding One Hundred Twenty Seven Thousand One Hundred Seventy Nine and 00/100ths Dollars (\$127,179.00) ("NEW LOAN LIMIT"), with the same force and effect as if it had been executed, delivered, recorded and filed prior to the execution, delivery, recordation and filing of HOLDER'S MORTGAGE.
- 2. Lender's Covenants. The LENDER, in consideration of the foregoing subordination does hereby covenant and agree with the HOLDER that the aggregate cash advance to be 19232 by LENDER to OWNER on the security for the new loan shall not exceed the NEW LOAN LIMIT and that any advance made by LENDER in excess of the NEW LOAN LIMIT shall not have priority over HOLDER'S MORTGAGE. LENDER further agrees that upon receipt by LENDER of the principal payments from OWNER aggregating the NEW LOAN LIMIT, LENDER will release its priority over HOLDER'S MORTGAGE. LENDER further agrees that it will cause the release of a certain mortgage dated October 4, 2002 and recorded October 18, 2002 as Documen No. 0021142947 made by OWNER to First Mortgage Corporation to secure a Note in the amount of One Hundred Twenty Seven Thousand Nine Hundred Ninety One Dollars and 00/100 ns Dollars (\$127,991.00), said release to be filed contemporaneously with this document and the NEW LOAN and to furnish HOLDER with evidence of such release.
- 3. **Binding Effect.** This Agreement shall bind the HOLDER, OWNER and LENDER and their respective successors and assigns and shall inure to their respective benefits.
- 4. **Signatures.** This Agreement shall be effective only after all parties have executed below.

IN WITNESS WHEREOF, the parties hereto have executed the Subordination Agreement in Chicago, Illinois, the day and date first written above.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION	UNIVERSAL FINANCIAL GROUP, INC.
By: Scott Arney, CEO "HOLDER"	By: Au
Daliah Yorce	Authorized Signature "LENDER"
Delaith Goree, "OWNER"	
DALIAH (C.S.)	
, "OWNER"	

0809435078 Page: 3 of 3

UNOFFICIAL COPY

I. Maribel Sawhez a Notary	Public in and for said County in the State
	CEO of the Chicago Patrolmen's Federal Credit
	er the laws of the United States of America, who
	son whose name is subscribed to the foregoing
instrument as such CEO, appeared before me	this day and acknowledged that he signed and
delivered said instrument at his free and volunt	ary act and as the free and voluntary act of the
corporation for the uses and nurposes therein set	forth.
r r	- th
GIVEN under my hand and Notarial Seal	this 26 day of March, 2008.
games a managament	$\sim \sim $
WA COMMISSION EXAMPS 8:101300	Mr. Jely James
MARIBEL SAUCHEZ NOTARY PUBLIC - STATZ OF ILLINOIS	NOTARY PUBLIC
OFFICIAL SAICHES	Nomici i obbie
and the second	
I POSA M DERO a Notary	Public in and for said County in the State
aforesaid do hereby certify that To PH M. May	and DAUAH Golee, personally known to me to
be the same persons whose names are subscrib	ed to the foregoing instrument, appeared before
me this day and acknowledged that they signed	I and delivered said instrument as their free and
voluntary act for the uses and purposes therein so	
GIVEN under my hand and Notarial Sea	this 26 day of MARCH 2018, 2008.
·	
	Con a la forma
OFFICIAL SEAL	(JUG Phaleson
ROSA M. DEBO	NCTARY PUBLIC
NOTARY PUBLIC, STATE OF ILLINOIS AMY COMMISSION EXPIRES 5-4-2008	
MI COMMISSION EXPIRES 5-4-2008	
D=0. 11D=00	T'6
	y Public in and for said County in the State
	Of United Financial (And a(n)
	s personally known to me to be in same person
whose name is subscribed to the foregoing inst	rument as such officer, appeared ociere me this
day and acknowledged that he'she signed and	delivered said instrument as his/Act free and
	t of the Corporation, for the
uses and purposes therein set forth.	
GIVEN under my hand and Notarial Sea	I this, 2008.
OFFICIAL SEAL	$\langle \rangle \rangle \wedge \langle \rangle \rangle$
ROSA M. DEBO	1 / 100 mill 10 /2
NOTARY PUBLIC, STATE OF ILLINOIS	NOTARY PUBLIC