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Doc#: 0809435253 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2008 02:47 PM Pg: 1 of 3

Prepared By:
DRAPER AND KRAMER MORTGAGE CORP
REBECCA RICHARDSON
400 S. QUADRANGLE DR., SUITE A
BOLINGBROOK, IL 60440

After Recording Return To:
1ST ADVANTAGE MORTGAGE
701 EAST 22ND STREET, SUITE 12
LOMBARD, IL 60148

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0408030701

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, FSB
217 SECOND STREET, N.W. SUITE 1000
CANTON, OH 44702

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MARCH 31, 2008 to secure payment of FIVE HUNDRED EIGHTY
FOUR THOUSAND ONE HUNDRED AND NO/100.
(U.S. 584,100.00) executed by NICOLE HIGGINS, AN UNMARRIED WOMAN

to DRAPER AND KRAMER MORTGAGE CORP. ,
a A LIMITED LIABILITY COMPANY organized under the laws of ILLINOIS and whose address
is 400 S. QUADRANGLE DR., SUITE A, BOLINGBROOK, IL 60440 ,
and recorded in Book Volume, or Libor No. , at page
(or as No. 0809435252), by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 17-22-309-096-0000

Commonly known as: 1821 SOUTH PRAIRIE PARKWAY
CHICAGO, IL 60616

Document Express, Inc.

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DB031W

Prop 334

3/7

SA3213104
Mr. Gene Moore
4/3/08

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

DRAPER AND KRAMER MORTGAGE CORP.

Witness

(Assignor)

By: _____
(Signature)

By: Becky Cole
(Signature)

Witness

BECKY COLE
MANAGER

STATE OF IL

COUNTY OF

On _____ before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared _____ BECKY COLE _____, known to me to be the MANAGER of the A LIMITED LIABILITY COMPANY herein which executed the within instrument, was signed and sealed on behalf of said A LIMITED LIABILITY COMPANY pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said A LIMITED LIABILITY COMPANY

(Seal)

Karen A. Roberts
Notary Public



Notary Public

My Commission Expires: 2-14-10

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STREET ADDRESS: 1821 S. PRAIRIE PARKWAY
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-22-309-096-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 9 AND 10 IN A.B. MEEKER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF SUB-LOTS 5 AND 6 IN C.M. CLARK'S SUBDIVISION OF LOTS 51 AND 56 AND NORTH 55 FEET OF LOTS 52 AND 55 IN ASSESSOR'S DIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE PUBLIC ALLEY VACATED BY CITY OF CHICAGO ORDINANCE RECORDED NOVEMBER 19, 2002 AS DOCUMENT NUMBER 0021276730 LYING EAST OF AND ADJACENT TO SAID LOT 10 IN A.B. MEEKER'S ADDITION IN CHICAGO, ALL BOUNDED BY A LINE DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH 36.00 FEET OF LOT 3 IN CULVER AND OTHER'S SUBDIVISION IN THE AFORESAID FRACTIONAL QUARTER SECTION, TOWNSHIP AND RANGE; THENCE NORTH 89 DEGREES 48 MINUTES 55 SECONDS EAST (ASSUMED BEARING), ALONG THE NORTH LINE OF SAID SOUTH 36.00 FEET, ALSO BEING THE NORTH LINE OF A 16.00 FOOT PUBLIC ALLEY, 114.60 FEET TO A POINT IN THE EAST LINE OF A PRIVATE STREET (SOUTH PRAIRIE PARKWAY) ACCORDING TO THE PLAT RECORDED AUGUST 29, 2003 AS DOCUMENT 0324118012, AS CORRECTED BY CERTIFICATE RECORDED OCTOBER 22, 2003 AS DOCUMENT 0329510075; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID EAST LINE, PARALLEL WITH THE EAST LINE OF SOUTH PRAIRIE AVENUE, 311.64 FEET TO A POINT IN THE LINE COMMON TO SAID LOTS 9 AND 10, SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECOND EAST, ALONG SAID EAST LINE, 21.72 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 34.59 FEET TO A POINT IN THE EAST LINE OF THAT PART OF THE PUBLIC ALLEY VACATED BY CITY OF CHICAGO ORDINANCE RECORDED NOVEMBER 19, 2002 AS DOCUMENT NUMBER 0021276730; THENCE SOUTH 00 DEGREES 30 MINUTES 53 SECONDS WEST, ALONG SAID EAST LINE, 21.61 FEET TO THE SOUTHEAST CORNER OF THAT PART OF THE PUBLIC ALLEY VACATED BY CITY OF CHICAGO ORDINANCE RECORDED NOVEMBER 19, 2002 AS DOCUMENT 0021276730; THENCE SOUTH 24 DEGREES 43 MINUTES 25 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF LOT 9 AFORESAID, ALSO BEING THE SOUTHWESTERLY LINE OF A 20.00 FOOT PUBLIC ALLEY, 10.15 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, PERPENDICULAR TO THE EAST LINE OF SOUTH PRAIRIE PARKWAY AFORESAID, 38.64 FEET TO A POINT IN THE EAST LINE OF SAID SOUTH PRAIRIE PARKWAY; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID EAST LINE, 9.11 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR MANSIONS OF PRAIRIE PLACE TOWNHOME HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 0324118012.