UNOFFICIAL CO

WHEN RECORDED RETURN TO: THOMAS W HAYES CLAUDIA LANGMAN C/O AP GOLD REALTY & MGMT 1357 W AUGUSTA BLVD CHICAGO IL 60622-5342



Doc#: 0809435238 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/03/2008 02:07 PM Pg: 1 of 2

DATED: March 25, 2008

P.I.N # 14-20-325-001

CTC 1915 NO

8431973 Lunden

Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied:

Document executed by CLAUDIA LANGMAN, dated JANUARY 17, 2003, to Bank and recorded in the office of the Register of Deeds of: COOK County, Illinois, Document Number 0030132398, in (Book) (Page)

RECORDED ON: JANUARY 29, 2003

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

STATE OF WISCONSIN)

)SS

BROWN COUNTY

Associated Bann,

By: Patricia E. Pratt, Operations Supervisor II Clory Before me, a Notary Public in and for said county, personally appeared Patricia E. Pratt, is Operations Supervisor II who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized accept, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on March 25, 2008.

THIS INSTRUMENT WAS DRAFTED BY SHANE MACCO Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097 Account No. 6207359-99 NANCY JIS

Notary Public, State of Wisconsin

My Commission Expires 3-15-09

box 334



(SEAL)

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Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

LOT 29 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1459 WEST SCHOOL & 3255 WEST GREENVIEW, CHICAGO, IL 60647 TAX ID #: 14-20-325-001

Droporty of County Clark's Office