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3684/0023 26 001 Page 1 of 2
1998-12-03 09:50:08
Cook County Recorder 23.50



WMC No. 10052661
 Inv Loan No _____
 Committ. No 0033397246CA
 Tax Parcel I.D. 14281070811002

Prepared By: NESI MUTHUCUMARU
 When Recorded, Mail To:
 WMC MORTGAGE CORP.
 Attn: TR-59
 P.O. BOX 54089
 LOS ANGELES, CA 90057-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned. Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration; WMC MORTGAGE CORP.
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

hereby grants, assigns, and transfers to: FLEET MORTGAGE CORP
1945 WEST PALMETTO STREET, FLORENCE, SC. 29501

all beneficial interest under that certain Mortgage dated AUGUST 14, 1997 executed by
SCOTT F. STERN AND STACEY G. STERN, HUSBAND AND WIFE

as Mortgagor, and recorded as Instrument No. 97620131, on AUGUST 22, 1997
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
655 W BARRY AVE, UNIT # B
CHICAGO, IL 60657

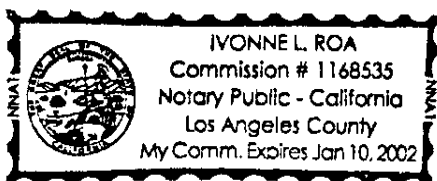
WMC MORTGAGE CORP.

Dhakshina Perera
 DHAKSHINA PERERA Assistant Secretary

Dated OCTOBER 30, 1998
State of California SS
County of Los Angeles SS

On OCTOBER 30, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:

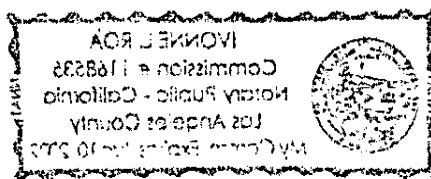
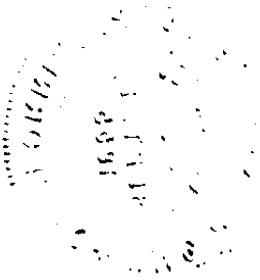


[Signature]
Notary Public in and for said County and State

54
P2
N
MY

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Property of Cook County Clerk's Office



WMC MORTGAGE CORP.

BORROWER: STERN

WMC LOAN # 10052661

INV. LOAN #

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

STREET ADDRESS: 655 W BARRY AVE. UNIT B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-28-107-081-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT "B" IN BARRY HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 (EXCEPT THE EAST 2 1/4 INCHES THEREOF CONVEYED TO THOMAS F. RANSFORD) IN OAK GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88308224, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-B, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88308224.