



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY ALBERT Y WILLIAMS MARIA C WILLIAMS TO CHICAGO S & L ASSOC. BEARING DATE OF 03/10/77 RECORDED IN BOOK PAGE ON 06/07/77 DOCUMENT 2-152980 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF \$33,000 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

OFF THE EAST 3 FT OF LOT 44, ALL OF LOTS 45 & 46 IN BLOCK 5 IN ADAM SMITH SUBDIVISION OF BLOCKS 4 TO 9 INCLUSIVE IN J.H. REES S/D, COOK COUNTY, ILLINOIS

PIN: 16-36-306-033

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON OCTOBER 20, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION



BY: [Signature] CAROL MOSS

ASST. VICE PRESIDENT

SM196... DEED...

Sy P2 N-N M-4

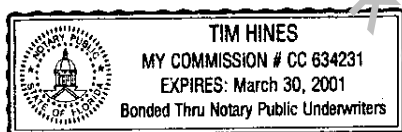
SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA  
COUNTY OF DUVAL

3016 W 36TH PLACE  
CHICAGO IL 60632  
TAX ID NO. 0000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED CAROL MOSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF OCTOBER 20, 1998



*[Handwritten Signature]*  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Sue Anne VanPelts  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258

SM196



*[Watermark: Clerk's Office]*