

# UNOFFICIAL COPY



Doc#: 0809540034 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/04/2008 10:21 AM Pg: 1 of 3

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POWER OF ATTORNEY COVER SHEET

FILE NUMBER: 140970

Property of Cook County Clerk's Office

366

**BOX 441**

LIMITED POWER OF ATTORNEY

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KNOWN ALL MEN BY THESE PRESENTS that  
Alan S. Koh

140970 1-2

has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint **Emmy Hong** true and lawful ATTORNEY for me/us and in mine/our names(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

**LEGAL DESCRIPTION: See Exhibit "A" Attached**  
(IF NECESSARY, ATTACHED AND MADE A PART HEREOF)  
**PROPERTY TAX I.D.#-17-07-301-059-1004**  
**PROPERTY ADDRESS:1140 N Milwaukee Ave #4**  
**Chicago, IL 60622**

All as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

The powers afforded by this power of attorney shall expire on **March 28th, 2008**.  
Dated this **10** day of **March**, 2008.

Alan S Koh  
Alan S. Koh

State of ( IL )

SS.

County of ( Cook )

The undersigned, a notary public in and for the above county and state, certifies that **Alan S. Koh**, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me *and the additional witness* in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (, and certified to the correctness of the signatures(s) of the agent(s) . (italicized portion added by P. A. 91-790.)

Dated 3/10/2008 (SEAL) [Signature]  
Notary Public



My commission expires 9/22/2008

The undersigned witness certifies that **Alan S. Koh** known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal; for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated 3/10/08 (SEAL) [Signature]  
Witness

Prepared by:Chicago Bancorp, Inc.  
300 North Elizabeth, Ste 3E  
Chicago, IL 60607  
Chris Wong

Mail to: Chicago Bancorp, Inc.  
300 North Elizabeth, Ste 3E  
Chicago, IL 60607

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## LEGAL DESCRIPTION

140970-RILC

PARCEL 1: UNIT 4 IN THE 1140 NORTH MILWAUKEE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN BLOCK 2 IN PAGE BROTHERS SUBDIVISION OF BLOCK 15 AND THE NORTHWEST 1/2 OF BLOCK 18 IN CANAL TRUSTEES SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00918596; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED ASD DOCUMENT 00918596.

PIN(S): 17-05-301-059-1004

CKA: 1140 NORTH MILWAUKEE AVENUE #4, CHICAGO, IL, 60622-4096

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