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Doc#: 0809541085 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/04/2008 12:49 PM Pg: 1 of 3

RECORDATION REQUESTED BY:
RBS CITIZENS, N.A.
One Citizens Drive
Riverside, RI 02915-3000

WHEN RECORDED MAIL TO:
RBS CITIZENS, N.A.
Attn: Servicing Dept.
443 Jefferson Boulevard, RJW 212
Warwick, RI 02886

THIS INSTRUMENT PREPARED BY:
RBS CITIZENS, N.A.
443 Jefferson Boulevard
Warwick, RI 02886

8432789 pl 20/2

SUBORDINATION OF MORTGAGE

THIS AGREEMENT made this 6th of March, 2008

BETWEEN:

RBS Citizens, N.A.
One Citizens Drive
Riverside, RI 02915-3000
("Original Lender")

and

Fifth Third Mortgage

("New Lender")

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated Mrch 8, 2006, made by Julie Urbanski to RBS Citizens, N.A.. f/k/a Citizens Bank, N.A.. s./b/m to Charter One Bank, in the principal amount of Twenty Four Thousand Six Hundred Dollars, \$24,600.00 and recorded April 10, 2006 as Document No. 0610012002 in the Office of the Cook County Recorder of Deeds creating a mortgage on certain land and premises described in Exhibit A attached hereto and made a part hereof and commonly known as 4929 North East River Road 2B; Harwood Heights, Illinois (the "Property").

does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

Mortgage to be executed by Julie Urbanski as borrower, to Fifth Third Mortgage as Lender, securing a total indebtedness not to exceed One Hundred Twenty Thousand Dollars, (\$120,000.00), upon the above described property

-1-
BOX 323-CTT

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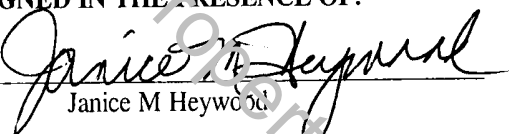
so that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

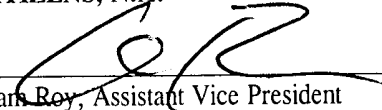
This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

IN WITNESS WHEREOF, RBS Citizens, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

SIGNED IN THE PRESENCE OF:

RBS CITIZENS, N.A.


Janice M Heywood

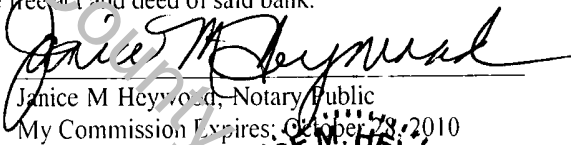
By: 
Adam Roy, Assistant Vice President

STATE OF RHODE ISLAND)

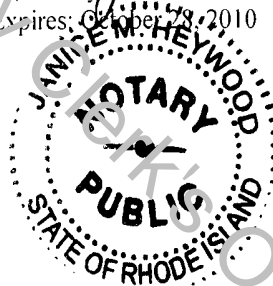
) ss.

COUNTY OF KENT)

In Warwick, on this 6th day of March, 2008 before me personally appeared Adam Roy, the Assistant Vice President of RBS Citizens, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalf of said bank and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.


Janice M Heywood, Notary Public
My Commission Expires: October 28, 2010

[SEAL]



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008432789 SK

STREET ADDRESS: 4929 N EAST RIVER RD.

UNIT 2B

CITY: NORRIDGE

COUNTY: COOK

TAX NUMBER: 12-11-311-017-1014

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBERS 4929-2B IN THE ALEXANDRIA CONDOMINIUM; AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF BLOCK 8 IN VOSS' SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST ETC ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 17, 1963 AS DOCUMENT NUMBER 2112689 ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0504927016 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF S-69, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0504927016.