



0809542156

Doc#: 0809542156 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/04/2008 02:26 PM Pg: 1 of 3

BS

This Instrument Prepared By:

1081

After Recording Return To:  
AMERICOR MORTGAGE INC.  
DBA VACATION FINANCE  
255 E. BROWN ST. STE 300  
BIRMINGHAM, MICHIGAN  
48009

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

WMS

LOAN NO. 1994101632

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDEPENDENT BANK, ITS SUCCESSORS AND/OR ASSIGNS, 230 W. MAIN ST. IONIA, MICHIGAN 48846

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 29, 2008 executed by SYL PROPERTIES, LLC

to AMERICOR MORTGAGE INC. DBA VACATION FINANCE  
a corporation organized under the laws of the State of MICHIGAN  
and whose principal place of business is 255 E. BROWN ST. STE 300, BIRMINGHAM,  
MICHIGAN 48009  
and recorded as Document No. 08064209, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the  
COOK County Recorder of Deeds, State of ILLINOIS

8388028

described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.:  
Commonly known as: 401 N. WABASH AVE. UNIT #2220, CHICAGO, ILLINOIS 60611  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 572,000.00

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICOR MORTGAGE INC. DBA  
VACATION FINANCE

JHC

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: Robert Wain  
Its:

known to me to be the \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

**C. DONOVAN**  
Notary Public, Macomb County, MI  
Acting in Oakland County, MI  
My Commission Expires: Aug. 9, 2010

Notary Public C. Donovan

COOK County,

My commission Expires: Oakland Co

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
08/08/06

Box 334

OTT BRAKIN

# UNOFFICIAL COPY

Loan Number: 1994101632

Date: FEBRUARY 29, 2008

Property Address: 401 N. WABASH AVE. UNIT #2220, CHICAGO, ILLINOIS  
60611

## EXHIBIT "A"

### LEGAL DESCRIPTION

Property of Cook County Clerk's Office

A.P.N. # :

**UNOFFICIAL COPY**

**STREET ADDRESS:** 401 NORTH WABASH AVENUE UNIT 2220  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-10-135-025-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 2220 IN THE 401 NORTH WABASH AVENUE HOTEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0803015063, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062.

PARCEL 3: A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE, FOR THE IMPROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN, REPAIR, REPLACE, USE AND OCCUPY FOR PEDESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.