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Afg 53952 WARRANTY DEED ILLINOIS STATUTORY Individual



Doc#: 0809549022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/04/2008 12:38 PM Pg: 1 of 3

THE GRANTOR(S) WESLEY D. McCLELLAN, divorced and not since remarried, of the City of CRETE, County of WILL, State of IL for and in consideration of Ten and 50/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to MILTON MARSHALL, of the County of Cook , all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" attacked hereto and made a part hereof

THIS IS NOT HOMESTEAD PROPERTY

Permanent Real Estate Index Number(s): 20-17-202-016-0000

SUBJECT TO: Building lines and easements, if any, as long as they do not interfere with the current use and enjoyment of the property, General taxes for the year "2007" and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) "2007"

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

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STATE OF ILLINOIS, COUNTY OF	COOK	sa	S.
I, the undersigned, a Notary Publ McCLELLAN, divorced and not since renthe foregoing instrument, appeared before instrument as their free and voluntary act, homestead.	narried, personally kno me this day in person, for the uses and purpo	own to me to be the same per and acknowledged that they ses therein set forth, including	son(s) whose name(s) are subscribed to signed, sealed and delivered the said ag the release and waiver of the right of
Given under my hand and official seal, thi	s _ 20th	Day of March	,20 08 .
OFFICIAL SEAL TABATHA W. L.COM NOTARY PUBLIC, STATE OF ILL', 100 MY COMMISSION EXPIRES 7-1-7 (1)		Sabatha	WUSEM (Notary Public)
Prepared by: MARK J. HELFAND ILLINOIS LAWYERS P.C. 180 NORTH LASALLE - SUITE 1916 CHICAGO, IL 60601	Coop		
Mail to: MILTON MARSHALL 5537 SOUTH ABERDEEN CHICAGO, IL 60621		City of Chicago	Real Estate
Name and Address of Taxpayer:		Dept. of Reven	Transfer Stamp \$2,512.50
MILTON MARSHALL 5537 SOUTH ABERDEEN CHICAGO, IL 60621		547862 03/28/2008 14:37 B	WALL TO THE PROPERTY OF THE PR
	COOK COUNTY STATE TRANSACTION TAX	m REAL ESTATE	CO
N TY TAY	HAR.28.08	TRANSFER TAX	
0	ENUE STAMP	# FP 103042	

STATE OF ILLINOIS





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Exhibit "A" - Legal Description

LOT 29 IN A.M. PENCE'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office