

# UNOFFICIAL COPY



**PREPARED BY:**

LORRAINE GUNDERSON  
R. J. FINANCIAL SERVICES, INC.

**08095541**

3668/0311 30 001 Page 1 of 1  
**1998-12-03 10:45:41**  
Cook County Recorder 23.00

3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004  
AND WHEN RECORDED MAIL TO  
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004  
LOAN NO. 710023535

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS  
800 BURR RIDGE PARKWAY 3RD FLOOR, BURR RIDGE, ILLINOIS 60521  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JAMES A. BYCHOWSKI and BARBARA T. BYCHOWSKI, HUSBAND AND WIFE

and dated 11/23/98, to R. J. FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 3233 N. ARLINGTON HEIGHTS, #209 ARLINGTON HEIGHTS, IL 60004  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 1' IN CROSS' CONSOLIDATION OF ALL OF LOT 13 AND LOT 14 (EXCEPT THE EAST  
30 FEET THEREOF) IN BLOCK 6 IN GROVELAND ADDITION TO WINNETKA, BEING A  
SUBDIVISION OF THE EAST 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 20,  
TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

**08095540**

PIN 05-20-109-028

ALSO KNOWN AS: 1097 OAK STREET, WINNETKA, ILLINOIS 60093  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On November 23rd, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

KIMBERLY OLSON

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC \_\_\_\_\_ COUNTY

My Commission Expires \_\_\_\_\_

DOC PREP, INC. 10/94

R. J. FINANCIAL SERVICES, INC.

By: Kimberly Olson

Its: Vice President

By: \_\_\_\_\_

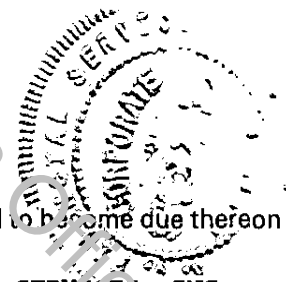
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CT1**

ST500X1640 9819304 282  
282  
08/18/98 097100515



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Property of Cook County Clerk's Office



1/1/2024