

# UNOFFICIAL COPY



Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**

Doc#: **0809557029** Fee: **\$38.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **04/04/2008 08:38 AM** Pg: 1 of 2

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CRef#: **03/27/2008-PPref#: R062-POF**  
Date: **02/26/2008-Print Batch ID: 47,479.00**  
PIN/Tax ID #: **24-23-205-035-0000**  
Property Address:  
**11124 SOUTH SPAULDING AVENUE**  
**CHICAGO, IL 60655**

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American Heritage Lending Corp**, whose address is **65 Enterprise, Ste 420, Aliso Viejo, CA 92656**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **REMY P. LEAL AND TRACY LEAL, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON OR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY**  
Original Mortgagee: **AMERICAN HERITAGE LENDING CORPORATION, A CORPORATION**  
Date of Mortgage: **08/06/2007** Loan Amount: **\$216,000.00**

Recording Date: **10/15/2007** Document #: **0728803002**

Legal Description: **SITUATE IN COOK COUNTY, ILLINOIS:**  
**LOT 17 IN BLOCK 3 IN BOND'S SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH 100 ACRES THEREOF AND EXCEPT THE ONE ACRE IN THE NORTHWEST CORNER OF THE EAST HALF OF SAID NORTHEAST QUARTER) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/24/2008**.

**American Heritage Lending Corp**

\_\_\_\_\_  
**Rita Knowles**  
**Vice President**

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State of GA

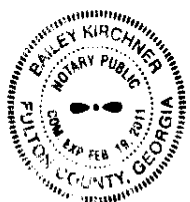
County of **Fulton**

On this date of **03/24/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of American Heritage Lending Corp** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Bailey Kirchner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

Property of Cook County Clerk's Office