

# UNOFFICIAL COPY



Doc#: 0809557035 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/04/2008 08:38 AM Pg: 1 of 2

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Bank of America, N.A.**  
When Recorded Return To:  
**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

BOA	173	6874684316
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CRef#:04/03/2008-PRef#:R078-POF  
Date:03/04/2008-Print Batch ID:47,492.00  
PIN/Tax ID #: 26-20-127-028-0000  
Property Address:  
11750 SOUTH AVENUE J  
CHICAGO, IL 60617  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LUIS R CUEVAS AND IRIS M CUEVAS, HIS WIFE, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Date of Mortgage: **11/01/2006**

Loan Amount: **\$140,212.00**

Recording Date: **11/20/2006** Document #: **632236154**

Legal Description: **The following described real estate situated in Cook County, Illinois, to wit: Lot 28 in Avenue Homes Subdivision Phase 5 being a Subdivision of Lots 1 to 17 both inclusive, in Block 34 in Whitford's part of South Chicago, a Subdivision of the East Fractional 1/2 of the Northwest 1/4 of Section 20, Township 37 North, Range 15, East of the "Third Principal Meridian also, the West 1/2 of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 20, Township 37 North, Range 15, East of the Third Principal Meridian, lying East of the Eight-of-Way of the South Chicago Southern Railroad, (except the designated streets or alleys, on the North and West sides of this tract, and except that part falling in Whitford's Subdivision, aforesaid, all in Cook County, Illinois. APN: 26-20-127-028-0000**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **03/24/2008**.

**Bank of America, N.A.**

**Christie Baldwin**  
Vice President

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State of GA

County of **Fulton**

On this date of **03/24/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Tina Detwiler  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
March 12, 2011

Property of Cook County Clerk's Office