## UNOFFICIAL COS 5/0160 14 001 Page 1 of

1998-12-03 11:56:36

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 Loan#:9201002162



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITY NATIONAL BANK OF WEST VIRGINIA, fka The City National Bank of Charleston, a National Banking Association, whose address is 36/1 MacCorkle Ave., SE. Charleston, WV 25301, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to NORWEST BANK MINNESOTA NATIONAL ASSOCIATION, as Trustee, at Sixth and Marquette, Minneapolis, MN 55479, its successors or assigns (assignee). Said mortgage bearing the date 11/14/97, made by GLENN J GRZONKA to DOLLAR MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 97885803 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:6337 W. ROOSEVELT RD 10/03/98 BERWYN,IL 60402

16-20-100-038-1014

CITY NATIONAL BANK OF WEST VIRGINIA, fka The City National Bank of Charleston, a National Banking Association

By:

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 3rd day of October, 1998 , by KEVIN HOLT
of CITY NATIONAL BANK OF WEST VIRGINIA, fka The City National
Bank of Charleston, a National Banking Association
on behalf of said CORPORATION.

JIM BEASLEY

Notary Public

My commission expires:02/26/1999

Prepared by:

M.Noy/NTC, 20 N. Brand Bl.4th Fl. Glendale, CTMT3 SS 10SS

JIM BEASLEY
Comm. #1052337
COMM. #1052337
COMMENT PUBLIC CALIFORNIA
LOS ANGELES COUNTY
Comm Expires Feb. 28, 1999

CA 91203 (800)346-9152

SHO

## UNOFFICIAL COPY

UNIT 305 IN ATRIUM COURT VILLAGE HOME CONDOMINIUM, AS DELI-NEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUIMBER 86-825,253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office