

UNOFFICIAL COPY

08095897

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3668/0457 30 001 Page 1 of 3  
1998-12-03 13:07:43  
Cook County Recorder 25.00



Loan No. 0001617007700

1409098103082J

C.T.I.C.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHONGREN WANG AND MENG YU, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 20, 1996, and recorded on March 27, 1996, in Instrument 96231446 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


SEE ATTACHED LEGAL DESCRIPTION - TAX ID NUMBER 09104011021042

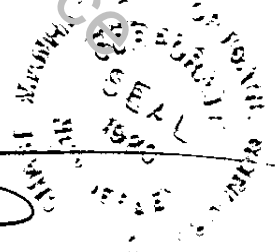
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9047 HEATHWOOD CR, NILES, IL, 60714

Witness my hand and seal November 14, 1998.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By:   
Judith Poindexter  
Assistant Vice President



BOX 333-CTI

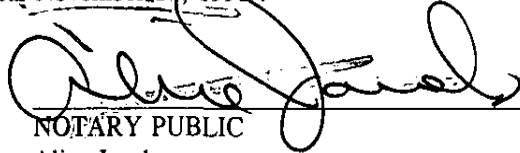
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State of: Louisiana  
Parish/County of: Ouachita

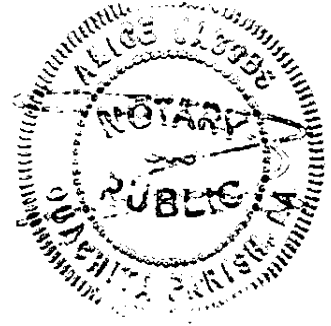
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 14, 1998



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION

08095897



Prepared by: Tiffany Carroll  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001617007700  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

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11/13/2013



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## LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 16-E-2647 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONCORD LAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94 478 290, AS AMENDED, IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 25132650 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:



AUTHORIZED SIGNATORY

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