

UNOFFICIAL COPY

08095942

368/0501 30 001 Page 1 of 3
1998-12-03 14:04:32
Cook County Recorder 25.50



Property of Cook County Clerk's Office

SPECIFIC POWER OF ATTORNEY

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

LOAN #:

ESCROW/CLOSING #:

Handwritten signature/initials

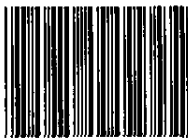
3

KNOW ALL MEN BY THESE PRESENTS, that I,
CHRISTOPHER KESSLER
14357 KNOX AVE MIDLOTHIAN, IL 604452518

FHA/VA/CONV
Specific Power of Attorney
1U0151XX (08/97)

Page 1 of 3

Initials:



* 2 3 9 9 1 *



* 0 0 6 9 6 6 7 1 7 0 0 0 0 0 1 U 0 1 5 *

First American Title Co.

AC139195

Handwritten initials and date 10/2

UNOFFICIAL COPY

08095942

LOAN #: 6966717

herewith nominate, constitute and appoint

Michelle M. Kessler

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

whose address is

14357 SOUTH KNOX AVENUE, MIDLOTHIAN, IL 6044500

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

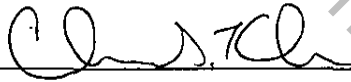
UNOFFICIAL COPY

08095942

LOAN #: 6966717

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to April 20, 1999, shall be revoked.

FHA/VA/CONV
Specific Power of Attorney
1U0153XX (08/97)



Page 3 of 3

Principal



Kelly Kasper
11-21-98

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment
Schedule C

File No.: AC139195

08095942

LEGAL DESCRIPTION:

LOT 17 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 5 IN MIDLOTHIAN PARK, A SUBDIVISION OF LOTS 1 TO 4, 13 TO 20 AND 29 TO 32 IN FIRST ADDITION TO MIDLOTHIAN GARDENS IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
20-10-103-033