CAL CO-107001 08 001 Page 1 of RELEASE OF MORTGAGE OR TRUS BY CORPORATION (ILLINOIS)

1998-12-03 09:59:37

Cook County Recorder

23.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO
of the County of COOK and State of 'LI INOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT
CLAIM unto // ALVIN TAYLOR, A BACHELOK
heirs, legal representatives and assigns, all the right, title, interest, clair) or demand whatsoever may have acquired in,
through or by a certain MORTGAGE, bearing date the 2ND day o NOVEMBER, 1995, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as
document No. 95904335 to the premises therein described as follows, situated in the County
of COOK, State of Illinois, to wit: LOT 11 OF F BLOCK 3 LOT 8, IN MILLS AND SON'S SUBDIVISION OF BLOCK 2 (EXCEPT ALLEYS HERETOFOLF DEDICATED) IN MILL AND SON'S NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1 (F SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
REI TITLE GUARANTY ORDER # 97990
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): - 13-33-301-001-0000
Address(es) of premises: 5556 WEST CORTLAND, CHICAGO, IL

VICE PRESIDENT

_(seal)

Witness

hand

and seal Notarial. this 29TH day of OCTOBER 1998.

	mer AUP (seal)
	IRIS R. JONES, ASST. VICE PRESIDENT
This instrument was prepared by AHMA	AND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911
STATE OF ILLINOIS	Ox
COUNTY OF COOK	Co
I, LINNETTA MOORE	, a noter; public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that KEVIN MCV	VEY personally known to me to be the VICE President of
The South Shore Bank of Chicag	jo an ILLINOIS corporation, and IRIS R. JONES , personally
known to me to be the ASST, VICE I	of said corporation, and personally known to me to be the ed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such	VICE President and ASST. V.P., they signed and
delivered the said instrument and cause	d the corporate seal of said corporation to be affixed thereto pursuant to authority
given by the Board of DIRECTORS	of said corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and	purposes therein set forth.
GIVEN under my hand and	Notarial seal this 29TH day of OCTOBER 19 98.
UNNETTA MOORE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/02/2002	Motary Public

Commission Expires 4-2-02