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RELEASE OF MECHANIC'S LIEN

Doc#: 0809508002 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds

Date: 04/04/2008 10:43 AM Pg: 1 of 3

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)
)
IN THE OFFICE OF THE)
RECORDER OF DEEDS)
OF COOK COUNTY)
ELFI, LLC)
700)
Claimant,)
)
v. O	j
Saliers Development Inc.	0

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK. COUNTY RELEASE OF MECHANICS LIFN Document No. 0730634052

WHEREAS, the undersigned, ELFI, LLC, on the 2nd day of November, 2007 filed in the above office a Claim for Lien against Saliers Development Inc., Banco Popular North America, Edens Bank, and all unknown owners, lien claimants, beneficiaries, or trustees, in the amount of \$10,000, and on the property commonly known as 1750 North Campbell Avenue, in the City of Chicago, County of Cook, State of Illinois, and legally described as per the attached Exhibit "A" (hereinafter the "Premises").

NOW THEREFORE, the undersigned, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the property Record in his office.

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Witness my hand and seal this 4th day of April, 2008.

ELFI, LLC

Permanent Index Number(s):

13-36-422-023-0000

STATE OF ILLINOIS

COUNTY OF COOK

OK)

SS

OK)

Carla M. Wilson, a Notary Public in and for said County, in the State aforesaid, do hereby certify that George J. Modrovic, personally known to me to be the same person whose name subscribed to the foregoing instrurient, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as hi free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 4th day of April, 2008.

Notary Public

This Instrument Prepared By: BARONE & JENKINS, P.C. 635 Butterfield Rd., Suite 143 Oakbrook Terrace, IL 60181 (630) 472-0037

OFFICIAL SEAL DACARLA M. WILSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES JUN. 25, 2011

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EXHIBIT A

LOTS 93, 94, 95 AND 96 IN J.W. HAMBLETON'S SUBDIVISION OF BLOCK 6 IN JOHNSTON'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office