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When Recorded Return To:
BayView Financial, L.P.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0809515088 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2008 11:15 AM Pg: 1 of 1

Loan #: 200037519

ASSIGNMENT OF MORTGAGE/DEED

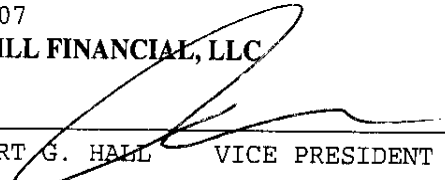
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SILVER HILL FINANCIAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 4TH FL, CORAL GABLES, FL 33146 (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 5TH FL, CORAL GABLES, FL 33146, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 10/11/2005, and made by **DARRON KIRKMAN** to **SILVER HILL FINANCIAL, L.L.C.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0532105366 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 12 AND LOT 13 IN BLOCK 9 IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-09-424-009-0000

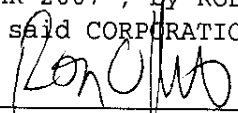
known as: 4829-31 W. WEST END AVENUE CHICAGO, IL 60644
12/30/2007

SILVER HILL FINANCIAL, LLC

BY: 
ROBERT G. HALL VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Dade

The foregoing instrument was acknowledged before me THIS 30TH DAY OF DECEMBER IN THE YEAR 2007, by ROBERT G. HALL of SILVER HILL FINANCIAL, LLC on behalf of said CORPORATION.


Rogelio A. Portal
My commission expires: 08/25/2008



ROGELIO A. PORTAL
NOTARY PUBLIC - STATE OF FLORIDA
Commission #DD350149
Expires: AUG. 25, 2008

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



BVASN 7827037 CJ1699439 form5/FRMIL1