

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES



Doc#: 0809515126 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2008 01:45 PM Pg: 1 of 2

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

SATISFACTION

AURORA LOAN SERVICES INC #0031800998 "DIAZ" Lender ID:F06/002/0031800998 Cook, Illinois
MERS #: 100031205007005853 TLU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCLAIM MORTGAGE CORP IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SANDRA DIAZ, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCLAIM MORTGAGE CORP IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/13/2005 Recorded: 12/19/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0535342247, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT 3 IN BUILDING 34 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LARKSPUR NUMBER 5 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22518721, IN PART OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 22518722 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-30-300-012-1006

Property Address: 7532 BRISTOL LANE UNIT 3, HANOVER PARK, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCLAIM MORTGAGE CORP IT'S SUCCESSORS AND ASSIGNS
On March 18th, 2008

By: Michele Thompson
MICHELE THOMPSON, Vice President



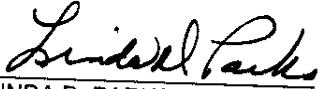
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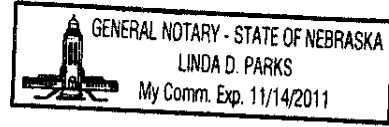
STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 18th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Christina Mendoza, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office