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1998-12-03 12:50:20
Cook County Recorder 15.50

SATISFACTION AND RELEASE
OF MECHANICS LIEN
(Illinois)



Above Space for Recorder's use only

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Gaddis Walker Electric, Inc. d/b/a Modular Services Company

does hereby acknowledge satisfaction and release of the claim for lien against

Mitchell International and St. Joseph's Hospital

for One Hundred Twenty Three Thousand Four Hundred and Twenty Seven Dollars and 00/100 (\$123,427.00) on the following described property, to-wit:

Commonly known as St. Joseph's Hospital
with Legal Description attached as Rider A

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics lien document No. 98061203.

Permanent Real Estate Index Numbers: 14-28-205-001-000; 14-28-205-002; and 14-29-207-001.

Address of Property: 2900 North Lake Shore Drive, Chicago, Illinois 60657.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of December, 1998.

Attested:

GADDIS-WALKER ELECTRIC, INC.
d/b/a MODULAR SERVICES COMPANY

By: Buford E. Middleton
Its: Secretary/Treasurer

By: James Walker
Its: President

This instrument was prepared by Richard A. Saldinger, Barack Ferrazzano Kirschbaum Perlman & Nagelberg, 333 W. Wacker Drive, Suite 2700, Chicago, IL 60606 (312) 984-3100.

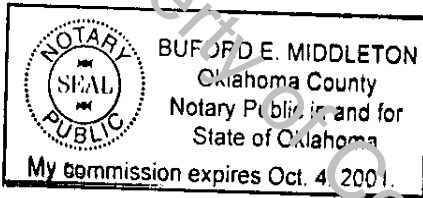
Please return original recorded Release of Mechanics Lien to: Richard A. Saldinger at
2017.1 Barack Ferrazzano Kirschbaum Perlman & Nagelberg, 333 W. Wacker, Suite 2700, Chicago, IL 60606.

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STATE OF OKLAHOMA)
) SS.
COUNTY OF OKLAHOMA)

I, Buford E. Middleton, a notary public in Oklahoma County, Oklahoma, do hereby certify that James Walker, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument at his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of December, 1998.



Buford E. Middleton
Notary Public

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RIDER A

ALL THAT PART OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DEFINED AS FOLLOWS: COMMENCING AT A POINT 940.82 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION AND 400 FEET EAST OF THE WEST LINE OF THE NORTHEAST 1/4 SECTION THENCE SOUTH ON A LINE PARALLEL WITH SAID WEST LINE OF SAID NORTHEAST 1/4 A DISTANCE OF 741.52 FEET THENCE EAST ON A LINE PARALLEL WITH SOUTH LINE OF SAID NORTHEAST 1/4 TO WESTERLY LINE OF LINCOLN PARK AS ESTABLISHED IN CASE NUMBER 256886 THENCE NORTH ALONG SAID WEST BOUNDARY LINE OF LINCOLN PARK TO A POINT THAT WOULD BE THE INTERSECTING POINT OF A LINE EXTENDING EAST FROM A POINT OF BEGINNING PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4 THENCE WEST TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.