Doc#. 0809521096 fee: \$48.00

Att: 04/04/2008 2 30 PM/Pg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 0654758730

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TEJAS P DESAI, A SINGLE MAN AND SMITA DESAI LIMITED PURPOSE EXECUTION, A MARRIED MAN.

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP INC.

Original Instrument No: <u>0702633152</u> Date of Note: <u>01/19/2007</u> Original Recording Date: <u>01/28/2007</u>

Property Address: 330 W GRAND AVE 1301 CHICAGO, IL 60010

Legal Description:

PARCEL 1: UNIT 1301 AND PARKING SPACE P7, TOGETHEY WITH THE EXCUSIVE RIGHT OT USE STORAGE SPACE S50, A LIMITED COMMON ELEMENT, ALL IN THE GRAND ORLEANS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOTS 14, 15, 16, 17, AND 18 IN BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INCIS. WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT NUMBER 0529327126, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PENDERNIT STREET IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEM. INTO APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 20, 2005 AS DOCUMENT NUMBER 0529327125, FOR STRUCTURAL SUPPORT, FOR INGRESS AND EGRESS, FOR ACCESS TO AND MAINTENANCE OF FACILITIES, AND FOR ENCROACHMENTS, COMMON WALLS, FLOORS, OVER THE LAND DESCRIBED THEREFIN

Pin #: 17-09-236-026-1036,17-09-236-026-1105

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/03/2008.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

Manylin C. Brown

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 04/03/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0809521096 Page: 2 of 2

UNOFFICIAL COPY



Jone E. Exter

Notary Public: JANE EYLER My Commission Expires:

11/01/2009

Resides in: Frederick

Property of Cook County Clerk's Office