This instrument was prepare by: NOFFICIAL Jackie Giovenco

AMCORE Bank N.A., Rockford

501 Seventh Street P.O. Box 1537

Rockford IL 61110-0137

Please return the recorded document to:

Srinivas Reddy 175 Delaware Street #5501 Chicago, IL 60611

Loan Number: 6288198

Property Code Parcel: 20-11-100-047-0000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT'S: That AMCORE Bank, N.A, the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO:

AMCORF, Bank, N.A., City of Rockford, in the County of Winnebago, in the State of Illinois.

EXECUTED BY:

Srinivas Reday

MORTGAGE DATED:

08/25/06

RECORDED IN:

The Recorder's office of Cook County, in the State of Illinois.

RECORDED ON:

09/15/06 as Document No. 0625833110

PROPERTY CODE:

20-11-100-047-0000

PROPERTY ADDRESS

175 Delaware Street #5501, Chica or JL 60611

0809526058 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/04/2008 10:52 AM Pg: 1 of 2

LEGAL DESCRIPTION

Hereof is the same as that contained in the recorded Mortgage or as attached.

Tille dackson

`hrauo illinois 60607

IN WITNESS WHEREOF, AMCORE Bank, N.A. has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its REPRESENTATIVE, on 03/12/08

By:

Bruce Nelson, Senior Vice President

Fran Nelson, Quality Control Specialist

Given under my hand and Notarial Spal on 03/12/08

Notary Seal

RACHEL B McDOUGALL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/14/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0809526058 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 13 IN HALE'S RESUBDIVISION OF LOTS 1, 4, 5, 8 AND 9 IN THE EAST 1/2 OF BLOCK 2 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

