

# UNOFFICIAL COPY



Doc#: 0809526182 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/04/2008 03:51 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, N.A.

PLAINTIFF

Vs.

Christina Wronski; Washington Mutual Bank; Unknown  
Owners and Nonrecord Claimants

DEFENDANTS

0809526182

No.

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **MAR 31 2008**, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Christina Wronski
- (iv) The legal description is:

**EXCEL**

LOT 9 IN KLEIN'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 SECTION 2, THENCE NORTH ALONG THE WEST LINE THEREOF 1814.2 FEET THENCE SOUTH 86 DEGREES 30 MINUTES EAST 390.7 FEET THENCE SOUTH PARALLEL TO SAID WEST LINE 1792.8 FEET TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF

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SECTION 2, THENCE WEST 390 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 02-02-400-013

(v) The common address or location of the property is:

1763 Hicks Road  
Palatine, IL 60074

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:  
Christina Wronski
- b) Mortgagee:  
Chase Bank USA, N.A.
- c) Date of mortgage: 6/27/2005
- d) Date and place of recording:  
7/12/2005  
Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0519355033

SIGNATURE: \_\_\_\_\_ **Louis Joseph Manetti Jr.**  
Attorney of Record **APDC #6293288**

**THIS DOCUMENT WAS PREPARED BY:** **MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
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14-08-08273

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**