

UNOFFICIAL COPY

Prepared by:

Allen
1813 W. Touhy Ave Unit 2.
Chicago, Ill. 60626

When recorded mail to:



Doc#: 0809533148 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/04/2008 10:21 AM Pg: 1 of 2

REPUBLIC TITLE CO.

Property of
Cook County

82267612

SUBORDINATION AGREEMENT

2 of 3

Be it herein resolved that Mortgage Electronic Registration Systems, Inc. (grantor) as mortgagee under mortgage dated June 23, 2005, in the sum of \$38,900.00 and recorded July 15, 2005 in the office of Cook county recorder of deeds, as document number 0519642075 made by Jordan Allen and Julie Allen to said mortgagee, on the following described real estate.

Situated in the County of Cook, in the State of Illinois, to wit:

UNIT 1813-2 IN THE TOUHY COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE EAST 16 2/3 FEET THEREOF) AND ALL OF LOT 4, AND THE EAST 16 2/3 FEET OF LOT 5 IN BLOCK 8 IN ROGERS PARK, A SUBDIVISION OF THE NORTH EAST 1/4 AND THAT PART OF THE NORTH WEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31, AND ALSO THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, AND ALSO ALL OF THE SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 AND 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0418331013, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Address: 1813 W. Touhy Avenue, #2, Chicago, IL 60626

P.I.N. 11-31-201-081-1032

Does hereby fully subordinate said mortgage to FIFTH THIRD MORTGAGE CO., mortgage under a certain mortgage dated 3/14/08 recorded in the office of Cook county recorder of deeds on _____ as document number _____ made by _____ on the aforementioned real estate. Loan amount \$155,600.

Said mortgage document number 0519642075 to Mortgage Electronics Registration Systems, Inc., as mortgagee, shall in all manner, right, title and interest in law or equity, be a second inferior lien and is hereby subordinated to mortgage document number _____ to _____.

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In witness whereof, said grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President and attested by its _____ this 18 day of March 2008.



By: [Signature] AVP
Forest Halisey

Attest: _____

State of Illinois

)ss

County of Cook

I, the undersigned, a notary public in and for the county and state aforesaid, do hereby certify that _____ personally known to me to be the _____ of _____ and _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to be foregoing instrument, appeared before me this day in person and severly acknowledged that as such _____ and _____, they signed and delivered the said instrument as _____ and _____ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of directors of said corporation as their free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of March 2008

Commission expires:

[Signature]
Notary Public

