Acore 69015 1/2



Doc#: 0809533275 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/04/2008 01:46 PM Pg: 1 of 3

After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 414511774255

Prepared by: Glorena Coffman

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0716315006, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

F	For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the
р	priority of its mortgage referenced above, in favor of a certain mortgage to Perl Mortgage, its
S	successors and assigns, executed by Ioan Lohan, being dated the 26th day of Mhmh,
21	, in an amount not to exceed \$343,000.00 and recorded in Official Record
٠\	/olume, Page, Recorder's Office, Cook County, Illinois and
	ipon the premises above described. JPMorgan Chase Bark, N.A., , mortgage shall be
	inconditionally subordinate to the mortgage to Perl Mortgage, is successors and assigns, in the
	same manner and with like effect as though the said later encuriorance had been executed and
r	ecorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without
iı	n any manner releasing or relinquishing the lien of said earlier encumbance upon said
p	premises.
•	1H2 No#1812533274

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordina for to be executed by its duly authorized representative as of this 25th day of March, 2008.

Randy Sese, Bank Officer

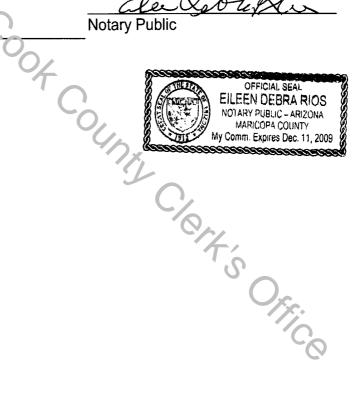
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# **UNOFFICIAL COPY**

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 25th day of March, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:



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## **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 AC0806901 FSA STREET ADDRESS: 6346 N. KEELER AVE.

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-03-204-024-0000

### **LEGAL DESCRIPTION:**

LOT 31 IN DEVON CRAWFORD SUBDIVISION OF THE WEST 7/8 OF LOT 9 IN THE ASSESSOR'S DIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, INC.
ID NOR.

COOK COUNTY CLOTH'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHERLY LINE OF THE CALDWELL RESERVE, AND NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

LEGALD

JK7

03/26/08