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1998-12-03 15:09:55
Cook County Recorder 23.50



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Property of Cook County Clerk's Office

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-146122-5

2

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
385 S QUENTIN ROAD PALATINE, ILLINOIS 60067 Pin No. 02-22-112-005-0000 ✓

✓ LOT 12 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTH WEST ACRES, UNIT NO. 2, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **EDWARD A GRONEMAN AND JOAN F GRONEMAN (HIS WIFE)**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 4TH day of FEBRUARY, A.D. 1997, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 97099871, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

1st AMERICAN TITLE order # C/20030

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Loan No. 01-146122-5

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 5TH day of MARCH, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Boushay Assistant Vice President
CATHERINE J. BOUSHAY

Attest: Teresa J. Teuschler Assistant Secretary
TERESA J. TEUSCHLER



STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

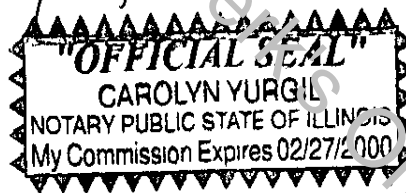
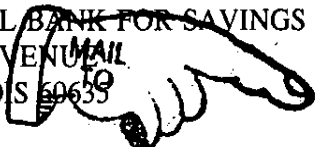
Given under my hand and notarial seal, this 5TH day of MARCH A.D. 1998.

This instrument was prepared by:

Carolyn Yurgil
Notary Public

PWILLIAMS

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60659



NAME EDWARD AND JOAN GRONEMAN
ADDRESS 385 S QUENTIN ROAD
CITY, STATE, ZIP PALATINE, ILLINOIS 60067
LOAN REPAID 2/18/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.