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1998-12-03 13:57:58

Cook County Recorder



WE HEICEBY CERTIFY THAT THIS COPY IS A TRUE AND ACCURATE COPY OF THE ORIGINAL DOCUMENT WEICH WAS LOST OR MISPLACED.

Die II Osomer Reservation

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Cook County Recorder

WARRANTY DEE

STATUTORY (ILLINOIS) CORPORATION TO INDIVIDUAL ... 08096025

Man of the American

THE GRANTOR, The Huron Orleans Limited Partnership, an Illinois limited partnership, for and in consideration of the sum of TEN (\$10.00) and 00/100-----DOLLARS and other good and valuable consideration; in mandapaid, CONVEYS AND WARWANTS TO

ANNE E. BORKOWSKI of 1 EAST DELEWARE #14D, CH CAGO, IL 60611

ar remarried woman, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERF FO AND MADE A PART HEREOF.

17-09-207-001 17-09-121-001 Permanent Real Estate Index Number(s):

THIS DEED IS BEING RE-RECORDED TO ADD LEGAL DESCRIPTION Address of Real Estate: 363-B W. SUPERIOP STREET, Chicago, IL

In Witness Whereof, said Grantor has caused its name to be signed to these presents by B.J. Spathies, President of BEJCO PROPERTIES, INC. an Illinois Corporation, its general partner and attested by Ann. B. Cotterr, Vice-President of BEJCO PROPERTIES, INC, this 30th day of July, 1998.

The Huron Orleans Limited Partnership, a Illinois limited partnership

By: Bejco Properties, Inc., an Illinois corporation, General Partner

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT. ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

Vice-President Anne

## **UNOFFICIAL COPY**

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Property of Cook County Clark's Office 

### **UNOFFICIAL COPY**

08096025

State of Illinois, County of COOK. ss. 1, the undersigned, a Notary
Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that
B.J. Spathies personally known to me to be the President of Bejcom
Properties, Inc., and Anne B. Cotter persona. 7 known to me to be the
Vice-President of said corporation, and perso ally known to me to be the
Same persons whose names are subscribed to the foregoing instrument;
Same persons whose names are subscribed to the foregoing instrument;
Same persons whose names are subscribed to the foregoing instrument;
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Same persons whose names are subscribed to the foregoing instrument;
Same persons whose names are subscribed to the foregoing instrument;
Same persons whose names are subscribed to the foregoing instrument;
Same persons whose names are subscrib

Given under my hand and official seal, on July 30, 1998.

IMPRESS NOTARIAL SEAL HERE

Motary Public Attherland

My Commission Expires

"OFFICIAL SEAL"

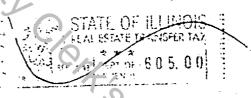
BARBAFA A SUTHERLAND

NOTARY, PURICE STATE OF ILLINOIS
MY COMMISSION PURES 1/8/2001

This instrument was prepared by Anne B. Cotter, Esq., 980 N. Michigan Avenue, Suite 1650, Chicago, Illinois 6061.

# DORE AT CUSTOMER'S REQUEST

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT RE COPIES AND ARE NOT ORIGINAL SIGNATURES."





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Mail to:	Stotis & Baird Chickerd 311 South Wacker Dr # 2475 Chicago FI bouch kedo
	311 South Wecky pr #2475
•	Chicoco FI cococieszo

Send subsequent Tax Bill	To:
Anne & Borkaiski 363 B. W. Superior Chicago II (notice)	
363 B. W. Superior	
Ch. 1666 F. 1 100010	
E TOTAL CONTRACTOR OF THE PARTY	

ALSO?

### **UNOFFICIAL COPY**

98096025

THAT PART OF LOTS 1 TO 16, BOTH INCLUSIVE, AND VACATED ALLEY ADJOINING SAID LOTS, IN BLOCK 15 IN BUTLER & WEBSTER'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOTS 1 TO 8, BOTH INCLUSIVE, AND VACATED ALLEY ADJOINING SAID LOTS, IN BLOCK 8 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 15 AFORESAID; THENCE SOUTH 89 DEGREES 53 MINUTES 29 SECONDS WEST ALONG THE NORTH LINE 250.81; THENCE SOUTH 00 DEGREES 06 MINUTES 31 SECONDS EAST AT RIGHT ANGLES THERETO 74.95 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 53 MINUTES 29 SECONDS EAST 69 47 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 68.17 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 91.0 FEET TO THE CAST LINE OF THE WEST 6.75 FEET OF LOT 6; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF THE WEST 6.75 FEET OF LOT 6 AFORESAID 24.76 FEET TO THE NORTH LINE OF LOT 6; THENCE NORTH 89 DEGREES 54 MINUTES 10 SECONDS EAST ALONG THE NORTH LINE OF LOTS 6 AND 7 FOR A DISTANCE OF 17.75 FEET TO THE WEST TERMINUS OF SAID VACATED ALLEY; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST TERMINUS AND ITS NORTHERLY EXTENSION 43.24 FLET; THENCE NORTH 89 DEGREES 53 MINUTES 29 SECONDS EAST 3.78 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOTS 1 TO 16, BOTH INCLUSIVE, IN BLOCK 15 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE NOT THEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, IN BLOCK 8 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 15 AFORESAID; THENCE SOUTH 89 DEGREES 53 ATNUTES 29 SECONDS WEST ALONG THE NORTH LINE 250.81 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 06 MINUTES 31 SECONDS EAST AT RIGHT ANGLES THE PETO 74.95 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 29 SECONDS WEST 3.78 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 25.24 FEET TO THE NORTH LINE OF 18 FOOT PUBLIC ALLEY; THENCE SOUTH 89 DEGREES 54 MINUTES 10 SECONDS WEST ALONG SAID NORTH LINE 60.00 FEET TO THE WEST LINE OF LOT 4 IN BLOCK 8 AFORESAID; THENCE NORTH 00 DEGREES 00 MINTES 00 SECONDS EAST ALONG THE WEST LINE OF LOT 4 AFORESAID 100.18 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE NORTH 89 DECKLES 53 MINUTES 29 SECONDS EAST ALONG THE NORTH LINE OF LOTS 2, 3 AND 4 FOR A DISTANCE OF 63.78 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 1997 AS DOCUMENT NUMBER 97465251 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-09-207-001 and 17+09-121-001

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

#### **UNOFFICIAL COPY**

That part of Lots 1 to 16, both inclusive, and vacated alley adjoining said Lots, in Block 15 in Butler Wright & Webster's Addition to Chicago in the Northeast Quarter of Section 9, Township 39 North, Rage 14, East of the Third Principals Meridian, together with that part of Lots 1 to 8, both inclusive, and vacated alley adjoining said Lots, in Block 8 in Higgins, Law & company's Addition in Chicago, a subdivision in the Northeast Quarter of the Northwest Quarter of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: commencing at the Northeast corner of Lot 1 in Block 15 aforesaid; Thence South 89° 53' 29" West along the Nort's line 250.81 feet, Thence South 00° 06' 31" East at right angles thereto 74.95 feet; Thence North 89° 53' 29" East 69.47 feet; Thence South 00° 00' 00" East 68.17 feet to the point of beginning, Thence South 90° 00' 00" West 91.0 feet to the East line of the West 6.75 feet of Lot 6; Thence South 00° 00' 00" West along the East line of the West 6.75 of Lot 6 aforesaid 75.42 feet tot he Sovia line of Lot 6 being the North line of West Huron Street; Thence North 89° 54' 07" East along said North line 114.41 feet; Thence North 00° 00' 00" East 75.22 3.34 h feet; Thence North 90° 00' 00" West 23.34 feet to the point of beginning, in Cook County, Illinois.

08096025