UNOFFICIAL CORMUNICATION OF Page 1 of

1998-12-03 12:50:26

Cook County Recorder

PREPARED BYNA WHEN RECORDED

MAIL TO:

MARY ANN THOMPSON

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-03018345



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtraness and thereby entitled and authorized to receive said payment, does hereby parease, satisfy, and discharge from the lien, force, and effect of said mortgage.

GLEN R. GAGNON AND SANDRA J. GAGNON, HUSBAND AND WIFE

Beneficiary: UNITED SAVINGS ASSN OF TEXAS FSB

Date of Deed: April

Date Recorded : April

Book : NA

10 ABS 12AZ 1

NA Volume:

0725100022 ⊲Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

→Property Address: 1520 GIBSON DR.

and recorded in the records of COOK

23, 1992

27, 1992

Page:

Image:

92280785 Document:

Microfilm: NA

, ELK GROVE VILLAGE 60007 County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 22, 1998 on October

> FIRST NATIONWIDE MORTGAGE CORPORATION SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

SHILL TOO

BOX 333-CTI

BOWIE LENA VICE PRESIDENT

UNOFFICIAL COPY₀₈₀₉₆₁₁₁

STATE OF MARYLAND
COUNTY OF FREDERICK

On this October 22, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

EEYLEA

NOTARY

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Coop County Clark's Office

EXHIBIT A - LEGAL DESCRIPTION

S

N

N

تن

€.

UNIT 15-4 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOVING DESCRIBED REAL ESTATE:

ENI OF SCHEDULE A 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THRES PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, BOTH EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION DECLARATION OF CONDOMINIUM RECORDED AS DECLARNT 25,314,266, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.