

UNOFFICIAL COPY 08096117

RELEASE OF MORTGAGE
Form 99-R
Perfection Legal Forms, Rockford, IL 61101

3680/0277 04 001 Page 1 of 5
1998-12-03 12:57:45
Cook County Recorder 29.00



KNOW ALL MEN BY THESE PRESENTS,

That the undersigned,
The Industrial Bank of Japan
Trust Company

of the County of New York

State of New York

The party secured in and by a certain
Mortgage executed by

U.G.N., Inc

THE ABOVE SPACE FOR RECORDER'S USE ONLY

dated the 1st day of October A.D., 1989 and Recorded in the office of the Recorder
of the County of Cook in the State of Illinois in Book of Mortgages Page as Document
No. Micro Film Number 89492122, do hereby acknowledge receipt of full payment and satisfaction of the moneys
secured in and by said document, and in consideration does hereby FOREVER release and discharge the same, and quit
claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had
to said document or said record thereof.

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

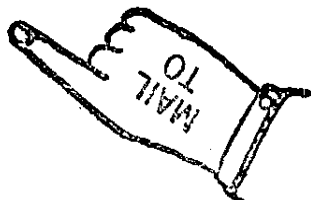
IN WITNESS WHEREOF, the undersigned have hereunto set 185 hand and seal this 25th day of
September, A.D. 1998

THE INDUSTRIAL BANK OF JAPAN TRUST COMPANY

By: [Signature] (SEAL)

Takashi Ito, Senior Vice President (SEAL)

RETURN TO: Box 15
N24-25911-14 NHL
44504



TICOR TITLE INSURANCE

08096117
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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000445041 STO
STREET ADDRESS: EAST 126TH STREET
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 26-30-100-035-0000

LEGAL DESCRIPTION:

PARCEL 1:

A TRACT OF LAND LYING IN LOT 4 OF COUNTY CLERKS DIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF SAID LOT 4 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 30, 190 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 (SAID POINT BEING THE SOUTHEAST CORNER OF THE PROPERTY CONVEYED TO THE PEOPLES GAS, LIGHT AND COKE COMPANY) THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 473 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 71 DEGREES 44 MINUTES 40 SECONDS FROM WEST TO NORTH A DISTANCE OF 288.03 FEET; THENCE CONTINUING NORTHWESTERLY ALONG A STRAIGHT LINE FORMING A DEFLECTION ANGLE OF 8 DEGREES 50 MINUTES 15 SECONDS TO THE LEFT FROM LAST DESCRIBED STRAIGHT LINE EXTENDED A DISTANCE OF 348 FEET; THENCE CONTINUING NORTHWESTERLY ALONG A STRAIGHT LINE FORMING A DEFLECTION ANGLE OF 27 DEGREES 6 MINUTES 14 SECONDS TO THE LEFT FROM LAST DESCRIBED STRAIGHT LINE EXTENDED A DISTANCE OF 282.18 FEET TO A POINT ON THE EAST LINE OF THE PEOPLES GAS, LIGHT AND COKE COMPANY PROPERTY SAID POINT BEING 190 FEET EAST OF THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 30; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 748.44 FEET TO THE PLACE OF BEGINNING

EXCEPTING, HOWEVER, FROM PARCEL 1:

THAT PART OF LOTS 3 AND 5 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE PREMISES CONVEYED TO THE PEOPLES GAS, LIGHT AND COKE COMPANY, BY DOCUMENT NO. 17550736, AS SAID POINT IS LOCATED 229.16 FEET NORTH OF THE SOUTH LINE OF THE SAID NORTHWEST 1/4 OF THE AFORESAID SECTION 30; THENCE SOUTH FOR 229.16 FEET TO THE SOUTH LINE OF SAID NORTHWEST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION FOR A DISTANCE OF 190.79 FEET, AND THENCE EXTENDING NORTHWESTERLY ALONG THE ARC OF A CURVED LINE BEING CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 513.00 FEET AND A CHORD OF 298.26 FEET A DISTANCE OF 302.63 FEET, MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 0.40 FEET OF AN ACRE, MORE OR LESS

PARCEL 2:

EASEMENTS OVER, UNDER AND ACROSS PARCELS 1-A AND 1-B HEREINAFTER DESCRIBED FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AND RESERVED IN THE DEED FROM GLOBE ROOFING PRODUCTS COMPANY, INC., A CORPORATION OF INDIANA, TO THE PEOPLES GAS LIGHT AND COKE COMPANY DATED MAY 15, 1959 AND RECORDED MAY 27, 1959 AS DOCUMENT

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LEGAL DESCRIPTION:

17550736 FOR THE FOLLOWING PURPOSES:

- (A) TO ESTABLISH, CONSTRUCT, MAINTAIN AND OPERATE ROADWAYS.
- (B) TO ESTABLISH, CONSTRUCT, MAINTAIN AND OPERATE ONE OR MORE RAILROAD SPUR OR SWITCH TRACKS ACROSS THAT PORTION OF PARCELS 1-A AND 1-B HEREINAFTER DESCRIBED LYING SOUTH OF A LINE PARALLEL TO AND 748 FEET NORTH OF THE EAST AND WEST CENTER LINE OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN SUCH SPUR OR SWITCH TRACKS SHALL CROSS SAID PREMISES IN A GENERALLY WESTERLY OR EASTERLY DIRECTION, AND IN NO EVENT SHALL SAID SPUR OR SWITCH TRACKS BE INSTALLED IN A NORTH-SOUTH DIRECTION.
- (C) TO INSTALL, ESTABLISH, CONSTRUCT, MAINTAIN AND OPERATE A DOCK AND TO LOAD AND UNLOAD FREIGHT AND MATERIAL UPON SAID DOCK WHICH DOCK SHALL BE CONSTRUCTED SO THAT THE NORTHERLY LINE THEREOF SHALL BE NO FURTHER SOUTH THAN THE PRESENT (MAY 15, 1959) DOCK LINE ESTABLISHED BY THE UNITED STATES GOVERNMENT OR ANY DOCK LINE HEREAFTER ESTABLISHED BY THE UNITED STATES GOVERNMENT SOUTH OF THE PRESENT DOCK LINE.
- (D) TO OPERATE AND MAINTAIN THE EXISTING (MAY 15, 1959) SCREENING WELL AND THE DISCHARGE DRAINAGE DITCH SHOWN ON THE PLAT ATTACHED TO THE AFORESAID DEED RECORDED AS DOCUMENT 17550736 AND TO INSTALL AT SAID SCREENING WELL, AND TO OPERATE AND MAINTAIN, SUCH PUMPS OR OTHER EQUIPMENT AS GLOBE ROOFING PRODUCTS COMPANY INC., ITS SUCCESSORS AND ASSIGNS, SHALL DEEM NECESSARY OR ADVISABLE FOR THE OPERATION OF SAID SCREENING WELL.
- (E) TO ERECT, CONSTRUCT, MAINTAIN AND OPERATE ACROSS THE PREMISES HEREINAFTER DESCRIBED OVERHEAD ELECTRICAL WIRES AND THE POLES TO SUPPORT THE SAME AND SUCH OTHER APPROPRIATE APPARATUS AND EQUIPMENT OR UNDERGROUND ELECTRICAL WIRES AND CONDUITS THEREFORE AS MAY BE NECESSARY FOR CONDUCTING, CARRYING AND FURNISHING ELECTRICITY TO SAID SCREENING WELL.

THE PREMISES OVER WHICH SAID EASEMENTS EXTEND ARE DESCRIBED AS FOLLOWS:

PARCEL 1-A:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE CALUMET RIVER DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID NORTHWEST 1/4 WITH THE EAST LINE OF THE WEST 165 FEET OF SAID NORTHWEST 1/4, SAID EAST LINE OF THE WEST 165 FEET OF SAID NORTHWEST 1/4 BEING THE EASTERLY RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD; THENCE NORTH ALONG SAID EAST LINE OF THE

LEGALD



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LEGAL DESCRIPTION:

WEST 165 FEET A DISTANCE OF 896.53 FEET TO THE SOUTHERLY UNITED STATES GOVERNMENT CHANNEL LINE OF THE CALUMET RIVER; THENCE NORTHEASTERLY ALONG SAID CHANNEL LINE A DISTANCE OF 128.67 FEET TO ITS INTERSECTION WITH THE EAST LINE OF THE WEST 275 FEET OF SAID NORTHWEST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID WEST 275 FEET A DISTANCE OF 130 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 45 DEGREES (MEASURED IN THE SOUTHWEST QUADRANT) WITH THE EAST LINE OF SAID WEST 275 FEET A DISTANCE OF 120.21 FEET TO ITS INTERSECTION WITH THE EAST LINE OF THE WEST 190 FEET OF SAID NORTHWEST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID WEST 190 FEET A DISTANCE OF 748.44 FEET TO ITS INTERSECTION WITH SAID SOUTH LINE OF THE NORTHWEST 1/4 AND THENCE WEST ALONG SAID SOUTH LINE OF THE NORTHWEST 1/4 A DISTANCE OF 25 FEET TO THE POINT OF BEGINNING, ALSO

PARCEL 1-B:

THAT PORTION OF THE EXISTING BED OF THE CALUMET RIVER WHICH IS BOUNDED ON THE SOUTH BY THE SAID UNITED STATES GOVERNMENT CHANNEL LINE, ON THE NORTH BY THE CENTER LINE OF THE CHANNEL OF THE CALUMET RIVER AS ESTABLISHED BY THE UNITED STATES GOVERNMENT AND SHOWN BY A MAP OF PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 17, 1889 AS DOCUMENT 1102284, ON THE WEST BY THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND WESTERN INDIANA RAILROAD, AND ON THE EAST BY A LINE PARALLEL TO AND 110 FEET EAST OF SAID EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

THAT PART OF LOT 4 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF SAID LOT 4 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 30, 663.00 FEET EAST OF THE WEST LINE OF NORTHWEST 1/4 OF SECTION 30; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 71 DEGREES 44 MINUTES 40 SECONDS FROM WEST TO NORTH, A DISTANCE OF 288.03 FEET; THENCE CONTINUING NORTHWESTERLY ALONG A STRAIGHT LINE FORMING A DEFLECTION ANGLE OF 8 DEGREES 50 MINUTES 15 SECONDS TO THE LEFT FROM THE LAST DESCRIBED STRAIGHT LINE EXTENDED, A DISTANCE OF 348.00 FEET; THENCE CONINUING NORTHWESTERLY ALONG A STRAIGHT LINE FORMING A DEFLECTION ANGLE OF 27 DEGREES 06 MINUTES 14 SECONDS TO THE LEFT FROM THE LAST DESCRIBED LINE, EXTENDED A DISTANCE OF 129.82 FEET; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 62 DEGREES 54 MINUTES 39 SECONDS TO THE LEFT, WITH THE LAST DESCRIBED LINE TURNED FROM SOUTHEASTERLY TO NORTHEASTERLY A DISTANCE OF 98.95 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO