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3701/0121 37 001 Page 1 of 3
1998-12-04 12:47:14
Cook County Recorder 25.50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

NATIONAL CITY BANK-
MICHIGAN/ILLINOIS

of the County of COOK

, State of Illinois

The party secured in and by a certain Mortgage executed by DONALD R HAVIS AND KAREN D HAVIS, HUSBAND & WIFE



THE ABOVE SPACE FOR RECORDER'S USE ONLY

dated the 19TH day of JUNE A.D. 1997, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page , or Micro Film Number 97439400, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

LEGAL DESCRIPTION ATTACHED

13-16-117-019-0000



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9TH day of NOVEMBER, A.D. 1998.

Mortgage Discharge Officer, Charles L. Bissell _____ (SEAL)

Mortgage Discharge Officer, Carole L. Bielas _____ (SEAL)

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RELEASE OF MORTGAGE

Property of Clerk's Office

STATE OF MICHIGAN
WAYNE COUNTY

I, the undersigned, a Notary Public, in and said County and State aforesaid, DO HEREBY CERTIFY, That CHARLES L. BISSELL & CAROLE BIELAS personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth

GIVEN under my hand and notarial seal this 9TH day of NOVEMBER A.D. 1998.

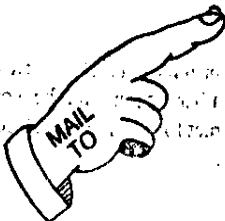

SANTOS T. MENDEZ
NOTARY PUBLIC - WAYNE COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 08/14/2000

This instrument prepared by:

Name: SHGAIL EUBANKS
Address: FIRST OF AMERICA BANK-MI
R-K01-52
16333 TRENTON RD
SOUTHGATE, MI 48195

Return this document to:

Name: DONALD R HAVIS
Address: 2125 N HUMBOLDT BLVD UNIT C
CHICAGO IL 60647



Parcel 1:

All that part (except the North 33.0 feet thereof as measured along the East and West lines thereof) of that part of Lots 1 and 2 and the North half of Lot 3 taken as a tract in Parkway Addition being a Resubdivision of Lots 5 to 10 in each of Blocks 4, 9, and 10 in Schleswig Subdivision of the South East quarter of the North West quarter of Section 36 Township 40 North, Range 13, East of the Third Principal Meridian lying East of a line drawn from a point on the North line of said Tract 94.92 feet East of the North West corner of said Tract to a point on the South line of said Tract 94.25 feet East of the South West corner of said Tract and lying West of a line drawn from a point on the North line of said Tract 131.42 feet East of the North West corner of said Tract in a point on the South line of said Tract 130.75 feet East of the South West corner of said Tract together with;

Also

Parcel 2:

The South 8.89 feet of the North 44.45 feet on the East and West lines thereof of that part of the above described tract lying East of a line drawn from a point on the North line of said Tract 131.42 feet East of the North West corner of said Tract to a point on the South line of said Tract 130.75 feet East of the South West corner of said Tract all in Cook County, Illinois;

Also

Parcel 3:

Easement as set forth in the Declaration of Easements and Exhibit "1" attached thereto dated -/-/ and recorded May 6, 1963 as document 18788736 and amendment thereto dated May 1963 as document 18796826 mad by Central National Bank in Chicago Trustee under Trust Agreement dated March 5, 1963, and as Trust No. 5297 and as created by Deed from Lake Shore National Bank Trust No. 2137 to Vicki Elia date July 2, 1969, recorded July 8, 1969, as document 20894885;

(A) For the benefit of Parcel 1 aforesaid for ingress and egress over, under, and upon;

The South 13.0 Feet of the North 39.50 feet as measured on the East and West lines thereof of that part of Lots 1 and 2 and the North half of lot 3 taken as a Tract in Parkway Addition aforesaid lying East of a line drawn from a point on the North line of said Tract 40.58 feet East of the North West corner of said Tract to a point on the South line of said Tract 39.91 feet East of the South West corner of said Tract (except that part thereof falling in Parcels 1 and 2 aforesaid).

Also

The South 8.0 feet as measured on the East and West lines thereof of that part of Lots 1 and 2 and the North half of Lot 3 taken as Tract in Parkway Addition aforesaid (except that part thereof falling in Parcel 1).

Also

The East 8.0 feet of that part of Lots 1 and 2 and the North half of Lot 3 taken as a Tract in Parkway Addition aforesaid lying West of a line drawn from a point on the North line of said Tract 131.42 feet East of the North West corner of said Tract to a point on the South line of said Tract 130.75 feet East of the South West corner of said Tract (except that part thereof falling in Parcel 1 aforesaid).

That part of Lots 1 and 2 and the north half of Lot 3 taken as a Tract in Parkway Addition aforesaid lying East of a line drawn from a point on the North line of said Tract 131.42 feet East of the North West corner of said Tract to a point on the South line of said Tract 130.75 feet East of the South West corner of said Tract (except that part thereof falling in parcel 2 aforesaid), in Cook County, Illinois.