	ش ي		A.I. O.G.		
	Prepared by:	N OFFICI	AL CC	P Y	
	WoodRiver Financial L	c		· •	
	611 E. State St. Ste. 500	Tions		ļ	
	Geneva, Il. 60134	TICOR TIT	ÏE		
-	Patricia A. O'Brien	00011.00	L L	1	
-		COOK COUNTER	1		
1	And when recorded mail to:	RECORDER	69	08097081	
	Old Kent Mortgage Company	TEOOC THE	·	9557/0076 82 002 Page 1 of 2	
	Secondary Marketing Operations	JESSE WHITE		1998-12-04 10:46:51	
ł	Final Documentation	BRIDGEVIEW OFFICE		Cook County Recorder 23.50	
1	P.O. Box 204 (4)	PHILDOPAICA OFFICE			
1	Grand Rapids: MJ 49501-0204			<u> </u>	
L				08097081	
	Composition Assi				
FOR VALUE RECEIVED, the Value received to the value of Real Estate Mortgage					
FOR VALUE RECEIVED, the (re-ensigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights title and interest to the contract of the property of the p					
COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain					
Real Estate Montgage dated NOVEMBER 3, 1998 BOROTHY E. KRAUTKRAMER HUSBAND & WIFE Real Estate Montgage dated NOVEMBER 3, 1998 ERICK J. KRAUTKRAMER &					
IC	WOODRIVER FINANCIAL LLC	()~		•	
organized under the laws of ILLINOIS 611 E. STATE STREET, SUITE 500, GENEVA, IL 60134 and whose principal place of business is					
91		page(s) .			
	ate of	page(s)	COOK	LOUDIV Records	
	ILLINOIS	• 4	describ	ed hereinafter as follows:	
SEE ATTACHED LEGAL					
CPIN # 06-27-204-055 COMMONLY KNOWN AS: 163 LASALLE RD., STREAMWOOD, 12 60107					
	COMMONET KNOWN AS: 105 LAS	ALLE RD., SIREARWOOD,	317 00101		
		·		08097080	
	_		(')	,	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.					
all rights accrued or to accrue under said Real Estate Mortgage.					
S	TATE OF Alleran			' S	
C	DUNTY OF VEIM		_WoodRiver	Finan ial ALC	
_	WO/4		By:	() () () ·	
	NOVEMBER 23, 1998	before me,	Its: Presid	and the same of th	
personally appeared. A Notary Public in and for said County and State,					
	own to me to be the President	A. O'Brien			
20	d riesident	, known to me to be	By:	:	
	of the	Comoration basein which	Its:		
executed the within instruments that the seal affived to said to					
and sealed on behalf of said corporation pursuant to its by-laws or Witness:					
" resolution of its board of Directors and that he/she ask-and d					
said instrument to be the free act and deed of said corporation.					
N	Notary Public Mainwy M. Bassett /				
М	Commission Expires 0/20/00	County, Ma	ne }	OFFICIAL SEAL	
. • •			ال : ``محمحہ:	ULAINNE M. BASSETT / PUBLIC STATE OF ILLINOIS	
	′ /	•	§ N⊕TAH)	m. Expires September 30, 2000	

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TICOR TITLE INSURANCE COMPANY DOMNIMENTE CHATTLE INSURANCE

ORDER NO.: 2000 000353764 SC

SCHEDULE A (CONTINUED)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 35 IN BRISTOL HILL UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08097081 Page 2 of 2 Probery of County Clerk's Office

CRLEGAL

KLL

11/19/98

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17:07:12