

UNOFFICIAL COPY

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07/02/0011 14 001 Page 1 of 3

1998-12-04 08:17:25

Cook County Recorder

25.50



08097116

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 934585

Index: 32969

JobNumber: 230_9819

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	ERICH S. GAZA
Original Mortgagee:	FLAGSTAR BANK, FSB
Original Loan Amount:	\$109,000.00
Property Address:	1000 S. RIDGELAND, OAK PARK, IL 60304
Date of DOT:	9/30/96
Date Recorded:	10/7/96
Doc. / Inst. No:	96760798
PIN:	TAX IDENTIFICATION NO.: 16-17-308-001
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of September 1998 A.D.

MELLON MORTGAGE COMPANY



 CHERYL SWINSINSKI
 VICE PRESIDENT



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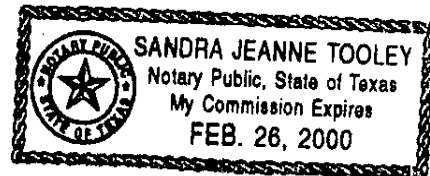
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 30th day of September 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





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SCHEDULE C

File No.: CW99420

LEGAL DESCRIPTION: of certain interest less or damage (and the Company will not be liable for any loss or damage) which arises by reason of the

LOT 40 IN F.E. PRAY AND SONS' SUBDIVISION OF BLOCK 4 IN GREENDALE, SAID GREENDALE BEING A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office