

UNOFFICIAL COPY

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3/02/00 18 14 001 Page 1 of 3
1998-12-04 08:26:51
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 1972154

Index: 33095

JobNumber: 230_9823

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD F. KELLER
 Original Mortgagee: FIRST UNION MORTGAGE CORPORATION
 Original Loan Amount: \$98,100.00
 Property Address: 1112 CASTILIAN COURT, UNIT C-109, GLENVIEW, IL 60025
 Date of DOT: 6/23/97
 Date Recorded: 6/26/97
 Doc. / Inst. No: 97461569
 PIN: 04-32-200-049-1057
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of September 1998 A.D. .

MELLON MORTGAGE COMPANY



CHERYL SWINSINSKI
VICE PRESIDENT



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my

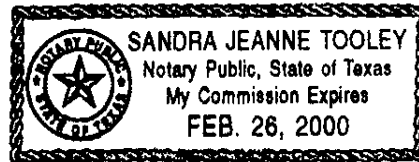
UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

On this the 30th day of September 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

_____ 



97461569

DEPT-01 RECORDING \$39.00
T2222 TRAN 0260 06/26/97 15:47:00
#0550 # KB #-97-461569
COOK COUNTY RECORDER

208716

Prepared by:
FIRST UNION MORTGAGE CORPORATION
Post Closing, 1 Jefferson Square, P.O. Box 10024
Waterbury, CT 06725-0024

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 23, 1997. The mortgagor is RICHARD F KELLER, AN UNMARRIED M/W

("Borrower"). This Security Instrument is given to FIRST UNION MORTGAGE CORPORATION

which is organized and existing under the laws of NORTH CAROLINA, and whose address is 1100 Corporate Center Dr., Raleigh, North Carolina 27607-5066

("Lender"). Borrower owes Lender the principal sum of

Ninety-Eight Thousand One Hundred and No/100

Dollars (U.S. \$ 98,100.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NUMBER C-109 IN GLENCOVE ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95341019, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-32-200-049-857

-1059

Parcel ID #:

which has the address of 1112 CASTILIAN COURT, UNIT C-109, GLENVIEW, Illinois 60025 [Zip Code] ("Property Address");

[Street, City].

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 12/93

6H(IL) (9808)

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Box 430

3900



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