

UNOFFICIAL COPY

08097134

7/02/0029 14 001 Page 1 of 3
1998-12-04 08:27:19
Cook County Recorder 25.50



08097134

Prepared by and after recording mail to:

SM/Attn. Cheryl Swinsinski
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 945537
Index: 33093
JobNumber: 230_9823

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	KAREN MCCULLOUGH
Original Mortgagee:	R. J. FINANCIAL SERVICES, INC.
Original Loan Amount:	\$125,250.00
Property Address:	4834 N MOBILE, CHICAGO, IL 60630
Date of DOT:	8/28/95
Date Recorded:	9/6/95
Doc. / Inst. No:	95594494
PIN:	13-08-316-074-0000
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of September 1998 A.D. .

MELLON MORTGAGE COMPANY



CHERYL SWINSINSKI
VICE PRESIDENT



* 9 4 5 5 3 7 *

5/3/98
my

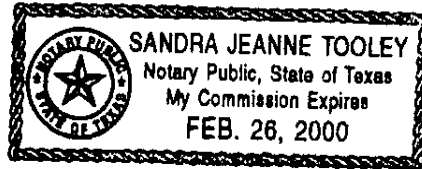
UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

On this the 30th day of September 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





PREPARED BY:
GINA COCKRELL
R. J. FINANCIAL SERVICES, INC.

3365 N. ARLINGTON HEIGHTS, #F
ARLINGTON HEIGHTS, IL 60004
AND WHEN RECORDED MAIL TO
R. J. FINANCIAL SERVICES, INC.

3365 N. ARLINGTON HEIGHTS, #F
ARLINGTON HEIGHTS, IL 60004
LOAN NO. 950034344

- DEPT-01 RECORDING \$23.00
- T#0012 TRAN 6274 09/06/95 11:57:00
- #2569 CG *-95-594495
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KAREN MCCULLOUGH, DIVORCED NOT REMARRIED

and dated 8/28/95, to R. J. FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3365 N. ARLINGTON HEIGHTS, #F, ARLINGTON HEIGHTS, IL 60004
and recorded in Book/Volume No. , page(s) , as Document No. 95594494
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 8 (EXCEPT THE NORTH 4 1/2 FEET THEREOF) AND THE NORTH 16 1/2 FEET OF
LOT 9 IN MEYERS AND WORTHINGTON'S NARRAGANSETT AVENUE SUBDIVISION OF THE
NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

This instrument does not affect to whom the tax
bill is to be mailed and therefore no Tax Billing
Information Form is required to be recorded with
this instrument.

PIN 13-08-316-074-0000
ALSO KNOWN AS: 4834 N. MOBILE, CHICAGO, ILLINOIS 60630
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS R. J. FINANCIAL SERVICES, INC.
COUNTY OF COOK

On August 28th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Richard J. Freedkin
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Kimberly R. Link COUNTY
My Commission Expires 8-25-96

DOC PREP, INC. 10/84

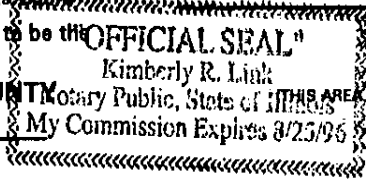
By: _____

Its: _____

By: _____

Its: _____

Witness: Kimberly R. Link
Vice President



95594495

08097134

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BOX 333-PTI

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