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1998-12-04 09:30:45  
Cook County Recorder 25.50



08097140

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 939891

Index: 33071

JobNumber: 230\_9823

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** STEVEN I. MERDINGE;  
**Original Mortgagee:** PARK MORTGAGE CORP.  
**Original Loan Amount:** \$200,000.00  
**Property Address:** 4219 WEST HARRINGTON LANE, CHICAGO, IL 60646  
**Date of DOT:** 9/13/93  
**Date Recorded:** 9/22/93  
**Doc. / Inst. No:** 93757573  
**PIN:** 13-03-403-033  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of September 1998 A.D. .

MELLON MORTGAGE COMPANY

  
 \_\_\_\_\_  
 CHERYL SWINSINSKI  
 VICE PRESIDENT



\* 9 3 9 8 9 1 \*

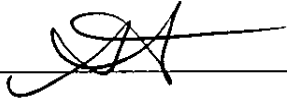
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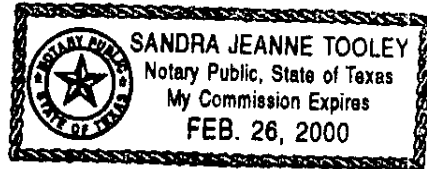
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 30th day of September 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

\_\_\_\_\_ 



\* 9 3 9 8 9 1 \*

INDEX - LEGAL DESCRIPTION  
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PARCEL 1:

LOT 5 IN BLOCK 3, IN SAUGANASH VILLAGE RESUBDIVISION OF BLOCKS 11, 12, 13 AND 14 IN SAUGANASH VILLAGE OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON OUTLOT A IN SAUGANASH VILLAGE AFORESAID AND OUTLOT A IN SAUGANASH VILLAGE RESUBDIVISION AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 12, 1989 AS DOCUMENT 89017109, AS AMENDED, AND BY DEED RECORDED MARCH 7, 1989 AS DOCUMENT NUMBER 89096910.

Property of Cook County Clerk's Office

93757573

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