

UNOFFICIAL COPY

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1998-12-04 09:26:32  
Cook County Recorder 25.50



08097161

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois  
County of Cook

Loan #: 1704155  
Index: 34800  
JobNumber: 230\_9823

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	CHRISTOPHER T. MURPHY
Original Mortgagee:	CRESTAR MORTGAGE CORPORATION
Original Loan Amount:	\$119,000.00
Property Address:	14950 HUNTINGTON COURT O'LEAND PARK, IL 60462
Date of DOT:	4/18/97
Date Recorded:	5/2/97
Doc. / Inst. No:	97-308001
PIN:	27-09-306-021
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of October 1998 A.D.

MELLON MORTGAGE COMPANY

  
CHERYL SWINSINSKI  
VICE PRESIDENT



1784155

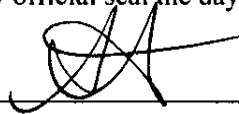
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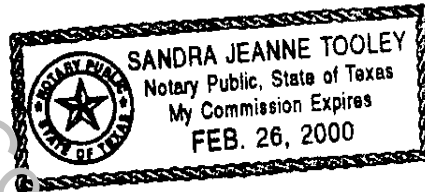
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 7th day of October 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
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## LEGAL DESCRIPTION

LOT 7 AND THE NORTHERLY 10 FEET OF LOT 8, IN BLOCK 5A, IN ORLAND HILLS GARDENS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1958 AS DOCUMENT NUMBER 17226535, IN COOK COUNTY, ILLINOIS.

97308001

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