

UNOFFICIAL COPY 08097202

RELEASE OF MORTGAGE OR TRUST DEED

3702/0097 14 001 Page 1 of 2
1998-12-04 10:19:05
Cook County Recorder 23.50

LOAN NO. 0000912600

PROPERTY ADDRESS:
1413 W CUYLER 1 E
CHICAGO IL 60613



DRAFTED BY & RETURN TO:
MICHELLE CARMAN
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

KIRK LEWTTZ HAMILTON AND LINDA M HAMILTON, HUSBAND AND WIFE OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
12-24-96	97-015318	01-08-97	14-17-314-020-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-21-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

DATE: NOVEMBER 03, 1998

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

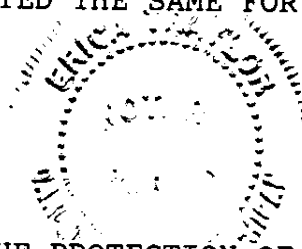
BY:

Jessica J. Kingsbury
JESSICA J. KINGSBURY
Administrative Officer

ON 11-03-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

JESSICA J. KINGSBURY
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



Erica Traylor

ERICA TRAYLOR
NOTARY PUBLIC - OAKLAND COUNTY, MI
MY COMMISSION EXP. 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

S/P
M/Y

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PARCEL 1: UNIT 1E, IN 1413 WEST CUYLER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96975757, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96975757.

Property of Cook County Clerk's Office