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Doc#: 0809857010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2008 09:13 AM Pg: 1 of 3

GIT (4/1)

4389566 1617-DMT314

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA , OH 44266

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 29757

Date: MARCH 31, 2008

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION
ILLINOIS
FIRST PLACE BANK,

under the laws of

, Assignor (whether one or more), hereby sells, assigns and transfers to

FIRST PLACE BANK

, Assignee (whether
executed by

one or more), the Assignor's Interest in the Mortgage dated **MARCH 31, 2008**
TIMOTHY W. TEEL, AN UNMARRIED PERSON

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record 0809857009, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
SEVENTY-SIX THOUSAND EIGHT HUNDRED AND 00/100

DOLLARS, with interest thereon from **MARCH 31, 2008**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

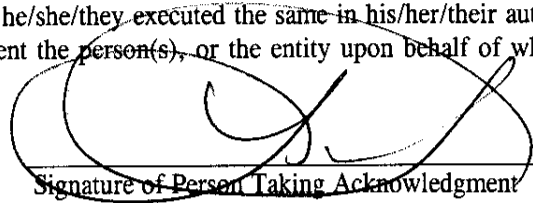
3

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STATE OF Illinois }
 } ss.
COUNTY OF Lake }

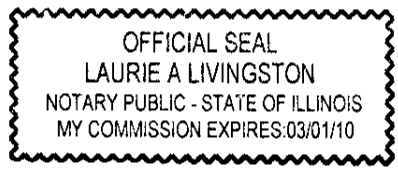
On this 31st day of March 2008, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgment

My Commission Expires:



Property of Cook County Clerk's Office

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ORDER NO.: 1301 - 004389566
ESCROW NO.: 1301 - 004389566

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STREET ADDRESS: 2311 W. 183RD STREET #106
CITY: HOMEWOOD **ZIP CODE:** 60430
TAX NUMBER: 32-06-100-066-1006

COUNTY: COOK

Property of Cook County Clerk's Office
Exhibit "A"

LEGAL DESCRIPTION:

PARCEL 1: UNIT 106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FLOSSWOOD "B" CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22537317 AND FILED AS DOCUMENT NO. LR2726217, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. LR7759972 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.