RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION OFFICIAL COPY

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THE **FOR** PRO-**TECTION** THE OWNER, **THIS** LEASE **SHALL WITH** RECORDER

08098652

3714/0002 66 001 Page 1 of

1998-12-04 09:05:12

Cook County Recorder

23.50



DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN I	BY THESE PRESENTS, R DRIVE, CHICAGO, ILLINOI	That the LAKESIDE BANK	
a corporation of the State of _ secured by the _MORTGAGE & the notes thereby secured, a REMISE, RELEASE, CONVE	ILLINOIS ASSIGNMENT (F LENTS and of the sum of one dollar, EY and QUIT CLAIM unto LAKE DATE	hereinafter mentioned, and the cancellation hereinafter mentioned, and the cancellation the receipt whereof is hereby acknowledged, does hereby because the cancellation of the payment of the indebte hereinafter mentioned, and the cancellation the receipt whereof is hereby acknowledged, does hereby because the cancellation of the payment of the indebte hereinafter mentioned, and the cancellation of the payment of the indebte hereinafter mentioned, and the cancellation of the payment of the indebte hereinafter mentioned, and the cancellation of the payment of the indebte hereinafter mentioned, and the cancellation of the payment of the indebte hereinafter mentioned, and the cancellation of the payment of the indebte hereinafter mentioned, and the cancellation of the payment of the indebte hereinafter mentioned, and the cancellation of the payment of the indebte hereinafter mentioned, and the cancellation of the payment of the indebte hereinafter mentioned, and the cancellation of the payment of the	of all nereby ENT_DATE: _10-1001
in, through or by a certain MC and recorded in the Recorder's in book	nd assigns, all the right, title, ORTGAGE & A/R , bearing Office of COOK of records, on page ed, situated in the County of CO	interest, claim or demand whatsoever it may have according the 23RD day ofDECEMBER, 19 92	quired 2,
14, EAS PARCE LOT 10 COUNT PARCE THE NO LINE O	NAL TOWNSHIP OF CHICAGO, INTO OF THE THIRD PRINCIPAL MELS: THE EAST 57 FEET OF IN BLOCK 26 IN ORIGINAL TOWN, ILLINOIS L3: THE VACATED ALLEY DRTH 52.93 FEET OF LOT 7 IN B	NORTH 52.93 FEET OF LOT 7 IN BLOCK 26, IN IN SECTION 9, TOWN'SHIP 39 NORTH, RANGE MERIDIAN, IN COOK COUNTY, ILLINOIS LOT 2 IN ASSESSOR'S DIVISION OF LOT 7 AND WINSHIP OF CHICAGO AFORES A LOT, IN COOK LY LYING EAST THE EAST LINE OF LOT 6 AND BLOCK 26 AFORESAID AND WEST OF THE WEST B FEET OF LOT 8 IN BLOCK 26 AFORESAID, ALL	
Permanent Real Estate Index N Address(es) of premises: 156 Witness and This instrument was prepared t	NORTH JEFFERSON, CHICAG	17-09-322-009 & 17-09-322-013	(SEAL) T (SEAL)

RELEASE DEED By Corporation ADDRESS OF PROPERTY MY COMMISSION EXPIRES 9-9-2002 איה אר Public, State of Illinois MARGARET YS WONG OFFICIAL SEAL Commission Expires 8-9-2002 89 of Tedmbvon to yab GIVEN Under my hand and _ sid1 lues ___ 77*L*P act, and as the free and voluntary act of seid corporation, for the uses and purposes therein set forth. to authority given by the Board of DI RECTORS and delivered the said instrurter, and caused the corporate seal of said corporation to be affixed thereto, pursuant bengis yehr (Yndyne). and severally acknowledged that as such SR. VICE. President and AICE BEEZIDEAL same persons who commes are subscribed to the foregoing instrument, appeared before me this day in person AICE PRESIDENT known to me to be the , personally , a corporation, and JOANN WONG personally known to me to be the SR. VICE President of the LAKESIDE BANK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN ,a notary public Margaret YS Wong January January SIONTII STATE OF

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