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Prepared By:

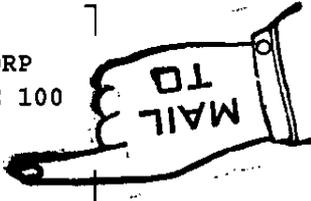
HALINE KOBIALKO
1804 N NAPER BLVD SUITE 100
NAPERVILLE IL 60563

08098816

3714/0168 66 001 Page 1 of 2
1998-12-04 15:09:35
Cook County Recorder 23.50

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP
1804 N NAPER BLVD SUITE 100
NAPERVILLE IL 60563



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVE CHICAGO, ILLINOIS 60707
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 1998
executed by GRIGORY PERCHENKO AND ROZALIA PERCHENKO, HIS WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563
and recorded in Book/Volume No. 1st AMERICAN TITLE order # C135371

No. COOK County Records, State of ILLINOIS 08098815 as Document described
hereinafter as follows: (See Attached for Legal Description)
Commonly known as 256 PRAIRIE VIEW LANE IL 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY
OF ST PAUL FEDERAL BANK FOR SAVINGS

On NOVEMBER 25, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and
State, personally appeared

HALINE B KOBIALKO

known to me to be the AUTHORIZED SIGNATORY
and GUADALUPE M PEREZ

known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free
act and deed of said corporation.

Haline B. Kobialko
By: HALINE B KOBIALKO
Its: AUTHORIZED SIGNATORY

Guadalupe M Perez
By: GUADALUPE M PEREZ
Its: AUTHORIZED SIGNATORY

Notary Public: *Joanne V. Genna*
County,

Witness: "OFFICIAL SEAL"
JOANNE V. GENNA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/28/2000
(THIS SEAL FOR OFFICIAL USE ONLY)

My Commission Expires

Loan No.: 9810080159
880001/ASIGNSCM

LEGAL DESCRIPTION RIDER

"THIS RIDER IS A PART OF THE ASSIGNMENT OF MORTGAGE TO WHICH IT IS ATTACHED"

BORROWERS: GRIGORY PERCHENKO
ROZALIA PERCHENKO

PROPERTY ADDRESS: 256 PRAIRIE VIEW LANE
WHEELING, IL 60090

PARCEL 1: THAT PART OF AREA 2 OF LOT OF EQUESTRIAN GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1995 AS DOCUMENT NUMBER 95761684 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 87 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 433.51 FEET; THENCE SOUTH 02 DEGREES 18 MINUTES 00 SECONDS EAST A DISTANCE OF 20.00 FEET TO THE NORTHEAST CORNER OF SAID AREA 2, SAID POINT ALSO BEING THE POINT OF BEGINNING THENCE SOUTH 02 DEGREES 18 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID AREA 2 A DISTANCE OF 70.00 FEET TO THE SOUTHEAST CORNER OF SAID AREA 2, THENCE SOUTH 87 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID AREA 2 A DISTANCE OF 28.33 FEET, THENCE NORTH 02 DEGREES 18 MINUTES 00 SECONDS WEST PARALLEL WITH THE EAST LINE OF SAID AREA 2 A DISTANCE OF 70.00 FEET TO THE NORTH LINE OF SAID AREA 2, THENCE NORTH 87 DEGREES 42 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID AREA 2, A DISTANCE OF 28.33 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER 96518791 RECORDED JULY 8, 1996.

03-02-201-043
Clerk's Office