UNOFFICIAL C 08098906 1998-12-04 10:38:09

Cook County Recorder

23.50

982275



| | X | | · | 2.00 |
|--|--|-----------------------------------|---------------------------------------|--------------------------|
| Release of Deed | Full | Partial | | |
| Know all Men by these pre consideration of one dollar whereof is hereby acknowl FREDDY BAEZ A BACHE | , and other good and edged, does hereby | ∤ valuable con reiease, conv | siderations, the ey and quit cla | ıim unto |
| TENANTS | | 9 | _ | heir heirs, legal |
| representatives and assign | | | | |
| whatsoever Bank may hav 9/20/96 as Document | e acquired in, throug Number96928012 | h or by a cert Book | ∌in Mortgage o Page | lated recorded/ |
| registered in the Recorder' | s/Registrars Office o | f COOK | Co | ounty, in |
| the State of Illinois applical legally described as follows | ble to the property, s | | County and S | itate, |
| LOTS 20 AND 21 IN BLOCK 6 IN SUBE OF SECTION 35, TOWNSHIP 40 NORTHLINOIS. | DIVISION OF BLOCKS 4 TO 9 TH, RANGE 13, EAST OF THE | IN SIMONS SUBDINE THIRD PRINCIPAL | /ISION OF THE SOU MERIDIAN, IN COO | T/IFAST 1/4 K.COUNTY, |

Property Address: 1929 CENTRAL PARK, Chicago, IL 60647

PIN 13354000150000//3-35-400-014

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COPY

08098906

Nargaret Lluden

| CHECK IF PARTIAL - if checked, the following apply |
|--|
|--|

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances

Dated at Louisville Nontucky as of 11/2/98

BANK ONE, CHICAGO, NA

its: Mortgage Officer

Its: Authorized officer

State of Kentucky County of JEFFERSON

County I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, CHICAGO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL LINDA FELLONNEAU NOTARY PUBLIC - KENTUCKY

My Commission Expires:

STATE AT LARGE ly Comm. Expires 5-28-2002

This instrument was prepared by: MARGARET HUDSON

After recording mail to: Banc One Services Corporation-Lien Department PO Box 37264 Louisville, KY 40232-7264 401898380000099191