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Doc#: 0809803092 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/07/2008 10:35 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001447658362005N

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In . of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-clair) unto:

Name(s)....:

KOURTNEY A VAHLE, BROOKS

RICHARDSON RALSTON

Property

2118 N ALBANY AVENUE,

P.I.N. 13-36-113-038-0000

Address....: CHICAGO,IL 60647

heir, legal representatives and assigns, all the right, title interest, claim, or der and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/31/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0627820033, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 9 IN BLOCK 1 IN CLARKSON'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT IN DEX #'S 13-36-113-038-0000

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of February, 2008.

Mortgage Plectronic Registration Systems, Inc.

Peter Lopez

**Assistant Secretary** 

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### STATE OF ARIZONA

#### COUNTY OF MARICOP

I, S. Shirra a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Peter Lopez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of February, 2008.



S. Shirra, Notary public Commission expires \$\tilde{\chi}/26/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KOURTNEY A VAHLE, BROOKS RICHALDSON RALSTON

2118 N Albany Ave Chicago, IL 60647

Prepared By: Stephan H. Galiano

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684