

# UNOFFICIAL COPY



PREPARED BY:  
PATTERSON & ASSOCIATES  
2401 West White Oaks Drive  
Springfield, Illinois 62704

Doc#: 0809803164 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2008 12:28 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
PATTERSON & ASSOCIATES  
2401 West White Oaks Drive  
Springfield, Illinois 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison, Suite 1250, Chicago, ILLINOIS 60661, a certain indenture of mortgage bearing the date of the \_\_\_\_\_ day of \_\_\_\_\_, made by and between ADOLEO SOLERZANO AND BERTHA SOLERZANO, mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

Which said mortgage was recorded on 4/7/08 <sup>SEE ATTACHED EXHIBIT "A"</sup> as document # 0809803163 in the Recorder's Office of the County of COOK, State of Illinois.

IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

4-2-08

Date

By: \_\_\_\_\_

Douglas L. Kinley, President

Attest: \_\_\_\_\_

Shannon Harper

STATE OF ILLINOIS )

) SS:

COUNTY OF SANGAMON )

I, Shannon Harper, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Douglas L. Kinley, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2 day of April, 2008.



R. Bruce Patterson  
NOTARY PUBLIC

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## EXHIBIT "A"

LOT 212 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4111 N. LINCOLN AVENUE, CHICAGO, ILLINOIS 60618

PIN: 14-18-322-005-0000

Property of Cook County Clerk's Office