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Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By: Wells Fargo Bank, N.A. When Recorded Return To:

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1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS | 708

0203965157

MIN #: 100120001000360132 MERS Telephone #: 888/679-6377 CRef#:04/10/2008-PPef#:R089-POF

Date: 03/11/2008-P. n. + Batch ID: 47,816.00

PIN/Tax ID #: 24-17-414 915-0000

Property Address:

10822 MAJOR AVENUE CHICAGO RIDGE, IL 60415

ILmrsd-eR2.0 06/07/2007



0809804085 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/07/2008 08:39 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full sa is faction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): RALPH AGUIRRE AND MAEGAN M. AGUIRRE, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTKA TON SYSTEMS, INC., AS NOMINEE

FOR PERL MORTGAGE, INC., A CORPORATION

Date of Mortgage: 01/08/2007

Loan Amoura: \$210,000.00

Recording Date: 01/29/2007

Document #: 0702954017

Legal Description: LOT 1 IN HARTZ MAJOR AVENUE PARK RESUBDIVISION OF LOTS 15, 16 AND 17 IN FRANK DELUGACH'S PARKSIDE MANOR, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 1 ORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING IS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 32/27/2008. Mortgage Electronic Registration Systems, Inc.

Pat Kingston

Vice President

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State of GA

County of Fulton

On this date of 03/27/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Pat Kingston, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Baile, Kirchner NOTARY PUBLIC Fulton County State of Georgia Coot County Clart's Office My Commission Expires February 19, 2011