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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0254332646
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MIN #: 100162500064275259
MERS Telephone #: 888/679-6377
CRef#:04/04/2008-PRC#:R089-POF
Date:03/05/2008-Print Patch ID:47,267.00
PIN/Tax ID #: 17-20-307-073 VOL 598
Property Address:
1414 WEST 17TH STREET
CHICAGO, IL 60608
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0809804036 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/07/2008 08:14 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOHN S. AILEY AND SARAH H. AILEY, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMESTART MORTGAGE CORP., A CORPORATION**

Date of Mortgage: **02/24/2006**

Loan Amount: **\$314,300.00**

Recording Date: **03/14/2006** Document #: **0607302167**

Legal Description: **LOT 101 IN STONE'S SUBDIVISION OF THE NORTH 1/2 AND THE SOUTHEAST 1/4 OF BLOCK 3 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/20/2008**.

Mortgage Electronic Registration Systems, Inc.



Pat Kingston
Vice President

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State of GA

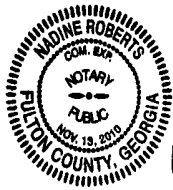
County of **Fulton**

On this date of **03/20/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Nadine Roberts

Notary Public:



NADINE ROBERTS
Notary Public - Georgia
Fulton County
My Comm. Expires Nov. 13, 2010

Cook County Clerk's Office