

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

WELLS	708	0189102643
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MIN #: 100024200003882061  
MERS Telephone #: 888/679-6377  
CRef#:04/09/2008-PRef#:R089-POF  
Date:03/10/2008-Print Batch ID:47,815.00  
PIN/Tax ID #: 27-27-214-015-0000  
Property Address:  
**16734 S 88TH AVENUE**  
**ORLAND HILLS, IL 60477**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0809804121 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2008 09:18 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOHN GARCIA AND TINA GARCIA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HOME MORTGAGE**

Date of Mortgage: **08/15/2003**

Loan Amount: **\$145,000.00**

Recording Date: **09/19/2003** Document #: **0326234141**

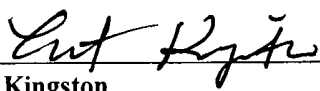
Legal Description: **LOT 175 IN GREEN ACRES ESTATES SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL ID NUMBER: 27-27-214-015-0000**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **03/27/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE**

  
\_\_\_\_\_  
Pat Kingston  
Vice President

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State of GA

County of **Fulton**

On this date of **03/27/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public:



Tina Detwiler  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
March 12, 2011

PROPERTY OF Cook County Clerk's Office