

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**FREMONT INVESTMENT & LOAN**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**

<b>FREM</b>	<b>000</b>	<b>5000185142</b>
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**MIN #: 100194450001851428**  
**MERS Telephone #: 888/679-6377**  
**CRef#:04/05/2008-PRef#:R097-POF**  
**Date:03/06/2008-Print Batch ID:47,820.00**  
**PIN/Tax ID #: 2515103037**  
Property Address:  
**10340 SOUTH PRAIRIE AVENUE**  
**CHICAGO, IL 60628**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC

  
Doc#: 0809804272 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2008 11:07 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DANIEL LIBERTY, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: **11/07/2005**

Loan Amount: **\$117,000.00**

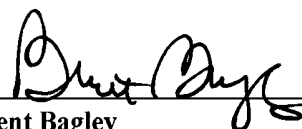
Recording Date: **12/08/2005** Document #: **0534202312**

Legal Description: **LOT 34 IN BLOCK 1 IN 103RD STREET SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 17 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2515103037**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/27/2008**.

**Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan**

  
\_\_\_\_\_  
**Brent Bagley**  
**Vice President**

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State of **GA**

County of **Fulton**

On this date of **03/27/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brent Bagley**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN  
Notary Public - Georgia  
Fulton County  
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office